



# Dane County

## Minutes - Draft

### Emergency Medical Services - Medical Advisory Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, February 10, 2025

12:00 PM

Hybrid Meeting - Attend in person at 2982 Kapec Rd.  
Fitchburg, WI 53719 or by Zoom

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Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The February 10th medical Advisory Subcommittee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 2982 Kapec Rd. Fitchburg.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_eHZZXOtkRj-n8F8g-rjkrQ](https://zoom.us/webinar/register/WN_eHZZXOtkRj-n8F8g-rjkrQ)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 977 8313 0438

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [morency.courtney@danecounty.gov](mailto:morency.courtney@danecounty.gov)

**A. Call To Order**

**Meeting called to order at 12:07pm.**

- Present** 14 - KACEY KRONENFELD, STEPHANIE LEHMANN, MIKE LOHMEIER, MIKE MANCERA, LISA SCHIMELPFENIG, TINA STRANDLIE, DAN WILLIAMS, ERIC LANG, JEFF VANBENDEGOM, DANIEL SEFCIK, TOM PASCH, FRANK LOYO, STEVE DIEBOLD, and NICK WLEKLINSKI
- Absent** 9 - KRISTEN DRAGER, PAUL HICK, MEL PEARLMAN, MEGAN GUSSICK, DAVID PENA, BRANDON RYAN, MICHAEL MACKESEY, MIKE SPIGNER, and KELLY PEDERSON

*Guests: Erick Przybylski, Trent Brass, Chris Carbon, Aurora Lybeck, Michael Kim, Chris Hammes, Holly Ellickson, Chris Backes, Devon Anders.*  
*Staff: Carrie Meier, Kailey Peterson, Courtney Morency*

**B. Consideration of Minutes**

MEDICAL ADVISORY SUBCOMMITTEE JANUARY 2025 MINUTES

**Attachments:** [January Minutes](#)

Minutes were approved with the condition of amending duplicate attendance list.

**C. Discussion Items**

## Ferno KangooFix Neonate Device - Meriter Grant

*Danny Sefcik is writing a grant to Meriter Foundation to get the funds to equip every agency with the KangooFix, a device that is used for safe transportation of neonates and infants with mother. It will cover the cost of the initial purchase for the devices, but will not cover any maintenance fees or replacement of supplies. Dane County EMS office will send a survey to determine interest from agencies and number of devices needed.*

## EMS Protocols

*MEP has completed review and revision of their protocols and sent them to the state for approval. UW is doing a full review to streamline and simplify their protocols. Because of this lift, it could be a couple more months before revisions are completed and submitted to state for review.*

*Meriter NICU has asked about managing infant glucose with oral glucose rather than IV/IO. Will need to look into literature and national standards before making decision. MEP will consider with next revision in 2026.*

## D. Presentations

## E. Reports to Committee

*DCEMS - Cardiac Arrest Survivor Celebration date is being determined and announced soon. Standard Reunification Method training for public safety is scheduled for a half day on July 15th. This is intended for Public Safety to have a better idea of what schools are doing for reunification. Peterson is rescheduling a meeting with medic agency Chiefs interested in buprenorphine induction in the field. Harm reduction vending machines are in production. Monona has completed training and started carrying HOPE kits. SCRTAC - MVT bags and pelvic binders still available to agencies. MFD - CARES program officially started serving Sun Prairie community on February 3rd; currently a one year pilot program. Meriter - ESO contract signed for hospital system with fall of 2025 the hopeful go-live date. 911 - Dr. Kronenfeld is following up with 911 on most viable option for getting Hospital EDs CAD access. Will also look at the ability for dispatchers to ask callers for weight of pediatric patients. It is outside of EMD protocols and may not be feasible with their workflow.*

## F. Future Meeting Items and Dates

*Annual Survey - ask members to start thinking about any additions or revisions to the annual survey.*

## G. Public Comment on Items not on the Agenda

*Welcome to Devon Anders, new Fitch-Rona Deputy Chief!*

## H. Such Other Business as Allowed by Law

## I. Adjourn

**The meeting was adjourned at 1:03pm.**

Minutes respectfully submitted by Courtney Morency.