



# Dane County

## Minutes - Final Unless Amended by Committee

### Land Conservation Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Wednesday, December 3, 2025

5:15 PM Hybrid Meeting: Attend in person at 5201 Fen Oak Drive  
Driftless Room; attend virtually via zoom

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See below for additional instructions on how to attend the meeting and provide public testimony.

Starting at 5:30 pm, LCC will meet jointly with the Lakes & Watersheds Commission (LWC) and Environment, Agriculture, and Natural Resources (EANR) Committee

#### A. Call To Order

Chair Downing called the Land Conservation Committee to order at 5:17 pm. Downing transferred meeting logistics to Supervisor Chawla.

Staff Present: Piaget, Hicklin, Reimer, Minks, Rowe

Others Present: Sophia Pientka, Britt Reynolds, Sup. Blazewicz, Phil Gaebler, Steven Greb, Sup. Engelberger, Sup. Furman, Dea Larson-Converse, Alan Levin, Chin Wu, David Clutter, Kate Sandretto, Tai Sandretto-Chang, Trudi Marquardt

**Present:** 5 - PATRICK DOWNING, YOGESH CHAWLA, MICHELE DOOLAN, STEVEN PETERS and COLIN BARUSHOK

**Excused:** 2 - KERRY MARREN and SARAH SMITH

#### B. Consideration of Minutes

[2025](#)  
[MIN-426](#)

NOVEMBER 2025 LCC MINUTES

**Attachments:** [November 2025 LCC Minutes](#)

A motion was made by DOOLAN that the Minutes be approved. The motion carried by a voice vote. MC 5-0

#### C. Fund Transfers

**D. Referrals (Resolutions & Ordinance Amendments)****E. Items Requiring Committee Action**

[2025  
ACT-271](#)

COST-SHARE CONTRACT EXTENSIONS - DATCP PROGRAMS

**Attachments:** [2025\\_DaneCountyExtensionRequestForm](#)

A motion was made by DOOLAN that the draft Cost-share Contract Extensions for DATCP programs be approved and that the County Conservationist can update the extension request through December 31, 2025 as needed to submit to DATCP. The motion carried by a voice vote. MC 5-0

[2025  
ACT-272](#)

COST-SHARE CONTRACT EXTENSIONS - COUNTY PROGRAMS

**Attachments:** [County Funded Programs Carryover Requests](#)

A motion was made by DOOLAN that the draft cost-share contract extension list for county programs be approved. The motion carried by a voice vote. MC 5-0

Supervisor Chawla recessed LCC at 5:25 pm to wait for the joint meeting to start.

Supervisor Chawla called LCC to reconvene at 5:30 pm.

**F. Presentations**

Presentation on "The Influence of Boat-Generated Waves on Lake Shorelines and Aquatic Habitats" -  
Joint presentation with LWC and EANR

[2025  
PRES-211](#)

WAKE-ENHANCED BOATING PRESENTATION

**Attachments:** [Waked-Enhanced Boating Presentation](#)

Minks and Rowe presented on wake-enhanced boating studies and the impacts wakes have on lakes.

**G. Reports to Committee**

1. Lake Levels Report - Joint report with LWC and EANR

[2025](#)  
[RPT-566](#)

## LAKE LEVELS REPORT

**Attachments:** [Yahara Lakes update 12 3 25](#)

Reimer provided a report on the current lake levels for the Yahara Chain of Lakes.

**2. Report: Update on proposed amendments to Chapter 71: Regulation of Icebound Inland Waters - Joint report with LWC and EANR**

Minks provided an update on the proposed amendments to Ch. 71. LWRD staff are working with the Sheriff's Department and the Office of Corporation Counsel on draft language and hope to present the draft for committee review in early 2026.

**H. Future Meeting Items and Dates**

January 22, 2026 or by call of the chair.

**I. Public Comment on Items not on the Agenda**

**J. Such Other Business as Allowed by Law**

**K. Adjourn**

A motion was made by PETERS that the LCC meeting be adjourned. The motion carried by a voice vote. MC 5-0

LCC meeting adjourned at 6:38 pm.

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnub ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Paul Eder or Amy Warner, 608-224-3730 TTY WI RELAY 711