CDBG 2024 Expenditures

| | _ | 0 | 0 | Contract | Previous Expended | Previous Relinquished | | nspent as of | Expended in | Amount Relinquished | Contract | N |
|---------------------------------------------|-------------------------------------------------------------------------|---------------|-------------------|------------|----------------------|--------------------------|----|--------------|---------------|------------------------|---------------|-------------------------------------------------------------|
| Agency | Program | Contract Year | Contract End Date | Amount | Funds | Funds | | 1/1/2024 | 2024 | in 2024 | Balance | Notes 2024 Contract Signed by Agency and |
| Badger Prairie Needs Network | BPNN - Food Pantry Warehouse Capacity | 2024 | 12/31/2025 \$ | 13,222.74 | - | \$ - | \$ | 13,222.74 | \$ - | \$ - 5 | \$ 13,222.74 | Routing |
| Badger Prairie Needs Network | BPNN - Food Pantry Warehouse Capacity (2023 Funds) | 2024 | 12/31/2025 | 131,764.17 | \$ - | \$ - | \$ | 131,764.17 | \$ - | \$ - 9 | \$ 131,764.17 | 2024 Contract Signed by Agency and Routing |
| Boys and Girls Club of Dane County | Public Facilities: The Sun Prairie Youth Center | 2020 | 12/31/2023 | 200,000.00 | \$ 154,218.71 | \$ - | \$ | 45,781.29 | \$ 45,781.29 | \$ - : | \$ 0.00 | Contract Expended. |
| Domestic Abuse Intervention Services | Public Facilities | 2020 | 12/31/2024 | 100,000.00 | \$ - | \$ - | \$ | 100,000.00 | \$ 89,635.50 | \$ - 5 | \$ 10,364.50 | Last extension to 2024. |
| Habitat for Humanity of Dane County | Habitat Home Repair Program | 2024* | TBD \$ | 30,000.00 | \$ - | \$ - | \$ | 30,000.00 | \$ - | \$ 30,000.00 | \$ - | Habitat for Humanity relinquished funds. |
| Latino Academy of Workforce Development | Transportation Business Development Transportation Business Development | 2023 | 12/31/2023 | 180,000.00 | \$ 127,161.04 | \$ - | \$ | 52,838.96 | \$ 52,838.96 | \$ - 9 | \$ 0.00 | Contract Expended. |
| Latino Academy of Workforce Development | Accelerator Program | 2024 | 12/31/2024 | 115,000.00 | \$ - | \$ - | \$ | 115,000.00 | \$ - | \$ - 9 | \$ 115,000.00 | |
| Latino Academy of Workforce Development | Transportation Business Development Accelerator Program (2023 Funds) | 2024 | 12/31/2024 | 50,000.00 | \$ - | \$ - | \$ | 50,000.00 | \$ 44,265.92 | \$ - : | \$ 5,734.08 | |
| Latino Academy of Workforce Development | Dane County Workforce Academy (Public Service | 2023 | 12/31/2023 | 12,256.00 | \$ 9,192.78 | \$ - | \$ | 3,063.22 | | | |) Contract Expended. |
| Latino Academy of Workforce Development | Dane County Workforce Academy (Public Service | 2024 | 12/31/2024 \$ | 50,000.00 | • | \$ - | \$ | 50,000.00 | ¢. | \$ - 5 | £ 50,000,00 | Contract executed |
| | · · | | | | | • | | | φ - | | | |
| Latino Chamber of Commerce | Building Latino Econ Success B2EC Incubator and Program Expansion into | 2023 | 12/31/2023 | 105,000.00 | \$ 82,500.00 | \$ - | \$ | 22,500.00 | \$ 22,500.00 | \$ - 9 | \$ - | Contract Expended. |
| Madison Black Chamber of Commerce, Inc. | Dane County | 2023 | 12/31/2023 | 150,000.00 | \$ - | \$ - | \$ | 150,000.00 | \$ 150,000.00 | \$ - 9 | \$ - | Contract Expended. |
| Madison Black Chamber of Commerce, Inc. | MBCC Means Business | 2024 | 12/31/2024 | 150,000.00 | \$ - | \$ - | \$ | 150,000.00 | \$ - | \$ - 5 | \$ 150,000.00 | 2024 Contract Signed by Agency and Routing |
| Movin' Out | Mortgage Reduction | 2023 | 12/31/2025 \$ | 206,500.00 | \$ - | \$ - | \$ | 206,500.00 | \$ - | \$ - 5 | \$ 206,500.00 | Contract Executed 1/16/2024 |
| Movin' Out | Mortgage Reduction (CDBG Funds) | 2024* | TBD \$ | 195,000.00 | \$ - | \$ - | \$ | 195,000.00 | \$ - | \$ - 5 | \$ 195,000.00 | Contract being processed |
| Movin' Out | Minor Home Repair | 2022 | 12/31/2024 \$ | 60,029.00 | \$ 23,816.00 | \$ - | \$ | 36,213.00 | \$ 10,918.00 | \$ - 5 | \$ 25,295.00 | |
| NewBridge Madison, Inc. | LASSO #2 | 2023 | 12/31/2023 \$ | 25,000.00 | \$ 13,526.54 | \$ - | \$ | 11,473.46 | \$ 11,473.45 | \$ 0.01 | \$ 0.00 | Remaining fund relinquished. |
| Omega School | Dane Outreach for GED/HSED Services | 2023 | 12/31/2023 \$ | 30,000.00 | \$ 25,000.00 | \$ - | \$ | 5,000.00 | \$ 5,000.00 | \$ - 5 | \$ - | Contract fully expended. |
| Omega School | Dane Outreach for GED/HSED Services | 2024 | 12/31/2024 \$ | 23,725.73 | \$ - | \$ - | \$ | 23,725.73 | \$ - | \$ - 5 | \$ 23,725.73 | Contract executed |
| Project Home, Inc. | Major Home Rehabilitation | 2023 | 9/30/2024 \$ | 200,000.00 | \$ 98,823.88 | \$ - | \$ | 101,176.12 | \$ 50,128.57 | \$ - 5 | \$ 51,047.55 | |
| Project Home, Inc. | Major Home Rehabilitation (CDBG Funds) | 2024 | 12/1/202 \$ | 100,000.00 | \$ - | \$ - | \$ | 100,000.00 | \$ - | \$ - : | \$ 100,000.00 | |
| Project Home, Inc. | Minor Home Repair | 2023 | 6/30/2024 \$ | 150,000.00 | \$ 142,579.30 | \$ - | \$ | 7,420.70 | \$ 7,420.70 | \$ - 5 | \$ 0.00 | Contract fully expended. |
| Project Home, Inc. | Minor Home Repair | 2024 | 12/31/2025 \$ | 41,164.17 | \$ - | \$ - | \$ | 41,164.17 | \$ - | \$ - : | \$ 41,164.17 | Contract executed and using 2023 funds before 2024 |
| Project Home, Inc. | Minor Home Repair (2023 Funds) | 2024 | 12/31/2025 \$ | 68,835.83 | \$ - | \$ - | \$ | 68,835.83 | \$ 31,853.60 | \$ - 5 | \$ 36,982.23 | |
| Stoughton Affordable Transportation Program | Affordable Transportation Program (Public Services) | 2023 | 12/31/2023 \$ | 4.000.00 | \$ 1.999.98 | \$ - | \$ | 2.000.02 | \$ 2,000.02 | \$ - 5 | ı. | Contract fully expended. |
| | Affordable Transportation Program (Public | | | , | , | · | Ė | ,,,,,, | , , , , , , , | | | , i |
| Stoughton Affordable Transportation Program | Services - 2023 Funds) | 2024 | 12/31/2024 \$ | 10,000.00 | - | \$ - | \$ | 10,000.00 | \$ - | \$ - 5 | \$ 10,000.00 | Contract Executed |
| Sunshine Place | Public Facilities | 2021 | 12/31/2023 \$ | 275,000.00 | \$ 247,500.00 | \$ - | \$ | 27,500.00 | \$ 27,500.00 | \$ - 5 | \$ - | Contract fully expended. 2024 Contract Signed by Agency and |
| Sunshine Place | The Bed Lady Program (2023 Funds) | 2024 | 12/31/2024 \$ | 14,400.00 | \$ - | \$ - | \$ | 14,400.00 | | \$ - 5 | \$ 14,400.00 | |
| UNIDOS | Domestic & Sexual Violence (Public Service) | 2023 | 12/31/2023 \$ | 50,000.00 | \$ 23,695.11 | \$ - | \$ | 26,304.89 | \$ 20,211.58 | \$ 6,093.31 | \$ - | Remaining funds relinquished. |
| UNIDOS | UNIDOS Domestic Violence Services | 2024 | 12/31/2024 \$ | 50,000.00 | \$ - | \$ - | \$ | 50,000.00 | \$ - | \$ - 9 | \$ 50,000.00 | Contract executed |
| Urban Triage | Supporting Doubled-Up Unhoused Youth | 2024* | TBD \$ | 23,725.72 | \$ - | \$ - | \$ | 23,725.72 | \$ - | \$ - 5 | \$ 23,725.72 | Pending 2024 Contract Draft |

CDBG 2024 Expenditures

| Areney | Program | Contract Vear | Contract End Date | Contract Amount | Previous Expended Funds | Previous Relinquished Funds | Unspent as of 1/1/2024 | Expended in 2024 | Amount Relinquished in 2024 | Contract Balance | Notes |
|---------------------------------------------|---------------------------------------------|---------------|--------------------|--------------------|-------------------------------|-----------------------------------|------------------------|------------------|-----------------------------------|---------------------|------------------------------------|
| Agency | Fiografii | Oomitact real | Contract Life Date | Amount | i unus | i ulius | 1/1/2024 | 2024 | 111 2024 | Dalatice | Notes |
| Village of Mount Horeb | Public Facilities: Senior Center Renovation | 2022 | 12/31/2024 \$ | 132,122.00 | - | \$ - | \$ 132,122.00 | \$ 48,393.00 | \$ - \$ | 83,729.00 | |
| WWBIC | Economic Assistance | 2023 | 12/31/2023 \$ | 125,000.00 | 79,164.81 | \$ - | \$ 45,835.19 | \$ 45,835.19 | \$ - \$ | - | Contract fully expended. |
| WWBIC | Microenterprise Development | 2024 | 12/31/2024 \$ | 130,000.00 | \$ - | \$ - | \$ 130,000.00 | \$ 12,649.28 | \$ - \$ | 117,350.72 | |
| YWCA Madison, Inc. | Public Service | 2023 | 12/31/2023 \$ | 35,000.00 | \$ 18,720.00 | \$ - | \$ 16,280.00 | \$ 16,280.00 | \$ - \$ | - | Contract fully expended. |
| YWCA Madison, Inc. | YW Transit | 2024 | 12/31/2024 \$ | 40,000.00 | - | \$ - | \$ 40,000.00 | \$ - | \$ - \$ | 40,000.00 | Contract Executed |
| ***Urgent Need*** | Urgent Need | 2024 | TBD \$ | 56,240.35 | - | \$ - | \$ 56,240.35 | \$ - | \$ - \$ | 56,240.35 | Placeholder in case of urgent need |
| Metropolitan Milwaukee Fair Housing Council | Fair Housing | 2024* | 12/31/2024 \$ | 10,000.00 | \$ - | \$ - | \$ 10,000.00 | \$ - | \$ - \$ | 10,000.00 | Pending 2024 Contract Draft |

\$ 3,342,985.71 \$ 1,047,898.15 \$

- \$ 2,295,087.56 \$ 697,748.28 \$ 36,093.32 \$ 1,561,245.96

Total

Notes:

Report Updated: 5/3/2024

^{* =} Contract pending

HOME 2024 Expenditures

| | | Contract | Contract | Contract | Previous | Previous Relinguished | u | Inspent as of | Expended | in | Amount Relinguished | Contract | |
|-------------------------------------|----------------------------------------|---------------|---------------|---------------------------|----------------|--------------------------|----|---------------------------|-------------|-----|------------------------|---------------------------------|---------------------------------------------------------|
| Agency | Program | Year | End Date | Amount | Expended Funds | | | 1/1/2024 | 2024 | | in 2024 | Balance | Notes |
| Habitat for Humanity | Mortgage Reduction | 2022 | 6/30/2024 \$ | 280,000.00 | \$ 210,000.00 | \$ - | \$ | 70,000.00 | \$ 70,000. | .00 | \$ - | \$ - | Contract fully expended |
| Habitat for Humanity | Mortgage Reduction | 2023 | 12/31/2024 \$ | 520,000.00 | \$ - | \$ - | \$ | 520,000.00 | \$ 200,000. | .00 | \$ - | \$ 320,000.00 | Closed 5 mortgages in June |
| Habitat for Humanity | Mortgage Reduction | 2024 | 12/31/2025 \$ | 150,000.00 | | \$ - | \$ | 150,000.00 | | | \$ - | \$, | Contracted Executed in April 25, 2024 |
| Movin' Out | Mortgage Reduction | 2022 | 12/31/2024 \$ | 218,000.00 | \$ 72,666.00 | \$ - | \$ | 145,334.00 | \$ 145,334. | .00 | 5 - | \$ - | Contract fully expended |
| Movin' Out | Mortgage Reduction (HOME Funds) | 2024* | TBD \$ | 15,000.00 | \$ - | \$ - | \$ | 15,000.00 | \$ - | | \$ - | \$ 15,000.00 | Contract processing |
| Northpointe Development II | Prairie Creek | 2023 | 12/31/2044 \$ | 600,000.00 | \$ - | \$ - | \$ | 600,000.00 | \$ - | | \$ - | \$ 600,000.00 | Contract executed 2/13/2024 |
| Northpointe Development II | Broadway Lofts | 2023 | 12/31/2044 \$ | 307,469.00 | \$ - | \$ - | \$ | 307,469.00 | \$ 292,095. | .55 | \$ - | \$ 15,373.45 | Remaining amount will be paid at completion of project. |
| Northpointe Development Corporation | Uptown Hills | 2024* | TBD \$ | 200,000.00 | \$ - | \$ - | \$ | 200,000.00 | \$ - | . : | \$ - | \$ 200,000.00 | Pending 2024 Contract Draft |
| Northpointe Development Corporation | Main Street Townhomes | 2024* | TBD \$ | 200,000.00 | \$ - | \$ - | \$ | 200,000.00 | \$ - | . : | \$ - | \$ 200,000.00 | Pending 2024 Contract Draft |
| Operation Fresh Start | Mortgage Reduction | 2022 | 12/31/2024 \$ | 54,000.00 | \$ - | \$ - | \$ | 54,000.00 | \$ - | | \$ - | \$ 54,000.00 | Construction in progress. |
| Operation Fresh Start | Mortgage Reduction | 2023 | 12/31/2025 \$ | 120,000.00 | \$ - | \$ - | \$ | 120,000.00 | \$ - | | \$ - | \$ 120,000.00 | Waiting on final ER for 1096 Kamperschroer Way |
| Project Home | Major Home Rehabilitation | 2022 | 12/31/2024 \$ | 165,000.00 | \$ 65,981.38 | \$ - | \$ | 99,018.62 | \$ 80,630. | .00 | \$ - | \$ 18,388.62 | |
| Project Home | Major Home Rehabilitation (HOME Funds) | 2024 | 12/31/2025 \$ | 87,845.12 | \$ - | \$ - | \$ | 87,845.12 | \$ - | | \$ - | \$ 87,845.12 | |
| WPHD | Homebuilding CHDO | 2023* | TBD \$ | 180,000.00 | \$ - | \$ - | \$ | 180,000.00 | \$ - | | \$ - | \$ 180,000.00 | Contract drafting in progress. |
| TBD | CHDO | 2024 Total | TBD <u>\$</u> | 93,296.25 3,190,610.37 | | \$ - \$ - | \$ | 93,296.25 2,841,962.99 | \$ 788,059. | .55 | \$ - | \$ 93,296.25 2,053,903.44 | No CHDO Applicants. |

^{* =} Contract pending .

Report Updated: 5/3/2024