

1 SUB _ TO 2025 RES-240 (PROPOSED-VELDRAN)

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3 RESOLUTION ~~AUTHORIZING ACCEPTANCE OF APPROVING A CONTRACT WITH~~
4 CENTER FOR JUSTICE INNOVATION ~~FOR~~
5 HOUSING SOLUTIONS COMMUNITY ENGAGEMENT AWARD
6

7 The Dane County Office of Justice Reform applied for and won a \$2,000 Housing Solutions
8 Community Engagement award as hosted by the Center for Justice Innovation and The NYU
9 Furman Center's Housing Solutions Lab. The Office of Justice Reform is working with the Dane
10 County Juvenile Courts, and Department of Human Services-Housing Access and Affordability
11 division to improve cross-sector partnerships and explore solutions that improve access to
12 housing for justice-involved people.

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14 In April 2025, the Dane County team, with support from the Robert Wood Johnson Foundation
15 and the Charles and Lynn Schusterman Family Philanthropies, joined the Housing Solutions
16 Network. This 16-month national program equips housing and criminal justice leaders with
17 technical assistance and policy guidance to address the critical intersection of housing
18 vulnerability and justice system involvement.

19
20 A key component of the program is meaningful community engagement. Dane County will ~~use~~
21 ~~this \$2,000 award to~~ partner with local organizations in engaging diverse cohorts, including
22 young adults, seniors, and criminal justice-impacted persons to identify barriers and implement
23 effective solutions to housing challenges. The insights gained through this work will directly
24 inform the County's broader Housing Solutions framework.

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26 NOW, THEREFORE, BE IT RESOLVED that the Dane County Board of Supervisors and the
27 Dane County Executive hereby ~~accept the grant award from~~ approve the contract with the
28 Center for Justice Innovation for the Office of Justice Reform to perform housing solutions
29 community engagement for in the amount of \$2,000. The term of the contract is October 1,
30 2025 to October 25, 2025.

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32 BE IT FURTHER RESOLVED that a new revenue account, OJR NEW "Housing Solutions
33 Outreach" be established for the amount of \$2,000, and expense account-"Housing Solutions
34 Outreach" be established for \$2,000. All funds shall be carried forward until realized and fully
35 expended.