



Dane County

Minutes - Final Unless Amended by Committee

Environment, Agriculture & Natural Resources Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, February 12, 2026

5:30 PM Hybrid Meeting: Attend in person at 5201 Fen Oak Drive
Moraine Room; attend virtually via zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب بخدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The February 12, 2026 Environment, Agriculture & Natural Resources Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 5201 Fen Oak Drive, Moraine Room, Madison, WI 53718.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_413heWtnThSerNdWQyt7Gg

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 955 3216 6308

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: [Insert Email Address]. Staff will forward the email and materials to members of the committee.

A. Call To Order

Chair Chawla called the meeting to order at 5:30 pm

YGP Member Present: Sophia Pientka

Others Present: Carousel Bayrd, Lacy Fox, Sarahi Garcia

EANR Staff Present: Laura Hicklin

Present: 5 - YOGESH CHAWLA, PATRICK DOWNING, STEVEN PETERS, KERRY MARREN
and COLIN BARUSHOK

B. Consideration of Minutes

[2025](#)
[MIN-520](#)

Minutes of the January 22, 2026 Environment, Agriculture & Natural Resources Committee

Sponsors: Environment and Agriculture & Natural Resources Committee

Attachments: [EANR 1-22-26](#)

A motion was made by BARUSHOK that the Minutes be approved. The motion carried by a voice vote 5-0.

C. Fund Transfers

D. Referrals (Resolutions & Ordinance Amendments)

1. [2025
RES-311](#) AUTHORIZING PURCHASE OF SERVICES AGREEMENT WITH ROOTED
INC AT ANDERSON FARM COUNTY PARK

Sponsors: BOLLIG

Attachments: [2025 RES-311](#)
[2025 RES-311 FISCAL NOTE](#)
[2025 RES-311 CONTRACT #16129](#)

A motion was made by MARREN that the Resolution be recommended for approval. The motion carried by a voice vote 5-0.

2. [2025
RES-312](#) AWARD OF CONTRACT FOR TIMBER HARVEST AT DONALD COUNTY
PARK

Sponsors: CHAWLA, FRIES and POSTLER

Attachments: [2025 RES-312](#)
[2025 RES-312 FISCAL NOTE](#)
[2025 RES-312 CONTRACT #16130](#)

YGP Member Sophia Pientka arrived at 5:32 pm.

A motion was made by DOWNING that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0.

3. [2025
RES-340](#) AUTHORIZING LAND, PERMANENT LIMITED EASEMENT AND TEMPORARY
LIMITED EASEMENT SALE AT BABCOCK COUNTY PARK TO WISCONSIN
DEPARTMENT OF TRANSPORTATION

Sponsors: MILES

Attachments: [2025 RES - 340](#)
[2025 RES-340 FISCAL NOTE](#)

A motion was made by MARREN that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0.

4. [2025
RES-341](#) AMENDING THE 2026 BUDGET FOR A NATIONAL WATER QUALITY
INITIATIVE PLANNING GRANT FROM USDA-NATURAL RESOURCES
CONSERVATION SERVICE

Sponsors: CHAWLA, MARREN, BLAZEWICZ and POSTLER

Attachments: [2025 RES-341](#)
[2025 RES-341 FISCAL NOTE](#)

A motion was made by PETERS that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0.

5. [2025
RES-346](#) AUTHORIZING THE PURCHASE OF A TEMPORARY LIMITED EASEMENT
FOR THE WALKING IRON TRAIL (FUCHS REAL ESTATE, LLC)

Sponsors: DOOLAN

Attachments: [2025 RES-346](#)
[2025 RES-346 FISCAL NOTE](#)
[2025 RES-346 AREA MAP](#)
[2025 RES-346 SUBJECT MAP](#)

A motion was made by MARREN that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0.

E. Items Requiring Committee Action

- [2025
ACT-355](#) Environment, Agriculture & Natural Resources Committee Recommendations
to the 2026-2028 Dane County Legislative Agenda

Attachments: [2026-28 Legislative Agenda Working Draft committees](#)
[Color Key](#)
[EANR - Leg Agenda Memo](#)
[2026-2028 Legislative Agenda Update Process - Final](#)

The committee reviewed the legislative agenda and stated their intent to take action on recommendations at the February 23rd EANR meeting.

F. Presentations

G. Reports to Committee

H. Future Meeting Items and Dates

I. Public Comment on Items not on the Agenda

J. Such Other Business as Allowed by Law

K. Adjourn

A motion was made by BARUSHOK that the Meeting be adjourned. The motion carried unanimously.

Meeting adjourned at 6:00 pm.

Minutes respectfully submitted by Laura Hicklin and subject to committee action at a future meeting.

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Amy Warner or Paul Eder, 608.224.3730, TTY WI RELAY 711