



County of Dane  
Department of Public Works Engineering

1919 Alliant Energy Center Way  
Madison, WI 53713

Phone: (608) 267-0127 | TTY WI Relay 711

Shelby Slaven  
Director of Administration

Todd Draper  
Director of Public Works Engineering

**CONTRACT CHANGE ORDER**

# 06

TO: PUBLIC WORKS & TRANSPORTATION COMMITTEE

ACT #: 071

|             |                                                  |
|-------------|--------------------------------------------------|
| PROJECT:    | DCCH - COURTHOUSE COOLING SYSTEM UPGRADE (BUILD) |
| 325027      | 215 S. HAMILTON ST., MADISON, WI                 |
| CONTRACTOR: | J M BRENNAN INC                                  |
| CONTRACT #: | 15989                                            |

|       |          |
|-------|----------|
| DATE: | 07/23/26 |
| PO #: | 20260660 |

**DESCRIPTION OF CHANGE:**

Replace MSA Chill Guard in chiller room

**REASON FOR CHANGE:**

Original unit found damaged by past water infiltration rendering it beyond repair. Entire system to be replaced and integrated into Building Automation System.

| REFERENCE #      | REQUESTED BY                                                                                 | TOTAL ADD TO CONTRACT |
|------------------|----------------------------------------------------------------------------------------------|-----------------------|
| PCO 1            | Owner, Contractor & A/E                                                                      | \$25,763.00           |
| <b>COST</b>      | Original Contract Amount:                                                                    | \$ 991,335.00         |
| <b>INCREASE</b>  | Sum of previously authorized changes:                                                        | \$ (38,929.00)        |
|                  | This Change Order Amount (+/-):                                                              | \$ 25,763.00          |
|                  | Revised Contract Amount including this change:                                               | \$ 978,169.00         |
|                  | Percent Change from Original Contract:                                                       | 2.60%                 |
| <b>TIME</b>      | This Change Order does not affect the Contract Time. The Substantial Completion date remains |                       |
| <b>UNCHANGED</b> | April 30, 2026.                                                                              |                       |

**SIGNATURE APPROVALS**

J M Brennan Inc, Contractor

Todd Draper, Director of Public Works

Architect / Engineer (A/E)

Chuck Hicklin, Controller

Public Works & Transportation Committee

Robert Arenz, Accounting

|                       |   |     |          |     |       |     |             |
|-----------------------|---|-----|----------|-----|-------|-----|-------------|
| INTERNAL A/P USE ONLY | ✓ | ORG | CPFACMGT | OBJ | 51064 | AMT | \$25,763.00 |
|                       |   |     |          |     |       |     |             |
|                       |   |     |          |     |       |     |             |