Dane County Contract Cover Sheet Revised 01/2024

Res 287 significant

Contract #

-	on	Dane County Department of Administration-Public Works Engineering			ngineering	Contract # 1529		5293	
Vendor Name Miron Construction Co., Inc.			MUNIS#	5369	Type of Contract			ract	
Brief Contract Title/Description		Award of Contract for Jail Consolidation Project					Inte	Dane County Contract Intergovernmental County Lessee County Lessor	
Contract Term 2/1/24-5/30/27					Purchase of Property				
Contract \$161,606,647.00				Property Sale Grant Other			ie		
Department (Conta	act Information	n	Vendor C	ontact Info	nformation			
Name		Steve Ri		Name		David G. Voss, Jr.			
Phone #		608-516	6-8367	Phone #		920-969-7000			
Email		richards.steve@co	ountyofdane.com	Email	C	dave.voss@miron-construction.com			om
Purchasing C	Office	er P	ete Patten						
Purchasing Authority Between \$13,000 - \$44,000 (\$0 - \$25,000 Public Works) (3 quotes required) Over \$44,000 (\$25,000 Public Works) (Formal RFB/RFP required) Bid Waiver - \$44,000 or under (\$25,000 or under Public Works) Bid Waiver - Over \$44,000 (N/A to Public Works) N/A - Grants, Leases, Intergovernmental, Property Purchase/Sale, Other									
	Des	.# 0F2	Org: CPSHRF	Obj : 57	037	Pro	i:	\$ 161	,606,647.00
MUNIS	Rec	# 953	Org: CPSHRF Org:	Obj: 570	037	Pro Pro			,606,647.00
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APPROVAL				
Dept. Head / Authorized Designee				
Draper, Todd	Digitally signed by Draper, Todd Date: 2024.01.16 10:07:33 -06'00'			

APPROVAL – Contracts Exceeding \$100,000				
Director of Administration	Corporation Counsel			
Area Brockweger	David Gault			

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached						
DOA:	Date In: _	1/16/24	Date Out:	Controller, Purchasing, Corp Counsel, Risk Management		

Goldade, Michelle

From: Goldade, Michelle

Sent: Tuesday, January 16, 2024 11:41 AM

To: Krohn, Margaret; Hicklin, Charles; Gault, David; Patten (Purchasing), Peter

Cc: Stavn, Stephanie; Oby, Joe

Subject: Contract #15293 **Attachments:** 15293.pdf

 Tracking:
 Recipient
 Read
 Response

 Krohn, Margaret
 Hicklin, Charles
 Read: 1/16/2024 12:57 PM
 Approve: 1/22/2024 9:54 AM

 Gault, David
 Read: 1/16/2024 12:29 PM
 Approve: 1/16/2024 12:30 PM

 Patten (Purchasing), Peter
 Approve: 1/16/2024 1:38 PM

Stavn, Stephanie Read: 1/17/2024 11:40 AM

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #15293

Department: Public Works Vendor: Miron Construction

Contract Description: Jail Consolidation Project (Res 287)(

Contract Term: 2/1/24 – 5/30/27 Contract Amount: \$161,606,647.00

Thanks much, Michelle

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941

PH: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

2023 RES-287 AWARDING OF A CONTRACT TO MIRON CONSTRUCTION CO. FOR THE DANE COUNTY **JAIL CONSOLIDATION PROJECT** The Department of Administration - Public Works Engineering Division reports the receipt of bids for the Jail Consolidation Project at the Public Safety Building, 115 W. Doty St., Madison, WI. Public Works Bid No. 318025. A complete tabulation is on file at the Public Works Office. The low qualified bidder is: Miron Construction Co., Inc. 1471 McMahon Drive Neenah, WI 54956 Total: \$ 161,606,647.00 The Department of Administration - Public Works Engineering Division staff finds the amount to be reasonable and recommends the Contract be awarded to Miron Construction Co., Inc. NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to Miron Construction Co., Inc. in the amount of \$161,606,647.00; and BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract; and BE IT FINALLY RESOLVED that the Department of Administration - Public Works Engineering Division be directed to ensure complete performance of the Contract.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Authority:	2023 RES - <u>287</u>			
TITL 001	TEN OF I	 	· · · ·	

Contract No. ___ 15293 Bid No. 318025

THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and Miron Construction Co., Inc. (hereafter, "CONTRACTOR"), and

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide Dane County Jail Consolidation Project in Madison, WI_("the Project"); and

WHEREAS, CONTRACTOR, whose address is 1471 McMahon Drive, Neenah, WI 54956 is able and willing to construct the Project, in accordance with the Construction Documents.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

- 1. CONTRACTOR agrees to construct, for the price of \$161,606,647.00 (one hundred sixty-one million six hundred six thousand six hundred forty-seven dollars and zero cents) the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, and in compliance with Section 00 72 13 General Conditions of Contract, Section 00 73 00 Supplementary Conditions, Specification Divisions 01 through 33 as listed in the Table of Contents of the Project Manual, and Drawing Volumes 1 through 7, including all drawings listed on Drawings CD12 (with the exception of Drawing CS001), CD22, CD32, CD42, CD52, CD62 and CD72, Addendum No. 1 dated October 4, 2023, Addendum No. 2 dated October 24, 2023, and Addendum No. 3 dated November 7, 2023, collectively the "Contract Documents," all of which are made a part hereof and collectively evidence and constitute the Contract. Additional information may become part of the Contract Documents when incorporated via accepted Change Order.
- 2. The term of this Contract shall commence when fully executed by the parties. The CONTRACTOR shall commence the Work by February 1, 2024. The Work's substantial completion date shall be May 30, 2027. Failure to meet commence work or substantial completion dates on the Work as set forth herein is grounds for termination of the Contract and other remedies as set forth in the General Conditions of Contract incorporated herein.

RFB No. 318025 rev. 01/22

- **3.** COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.
- 4. During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.
- **5.** CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and similarly classified, the number hired and number rejected.
- **6.** During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".
- 7. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.
- **8.** The intent of this Contract is to be a Contract solely between the parties hereto and for their benefit only. Do not construe any part of this Contract to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of the parties.
- 9. The entire agreement of the parties is contained herein, and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.
- **10.** CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.
- 11. This Contract, and any amendment or addendum relating to it, may be executed, and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Contract and any amendment or addendum thereto, may be stored and reproduced by

each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not each party made such reproduction in the regular course of business. This term does not apply to the service of notices under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

* * * * * *					
FOR CONTRACTOR:					
Signature Signature Vice President	James 11, 2024				
Printed or Typed Name and Title					
To A Bank	January 11, 2024				
Signature Dean J. Basta Secretary Treas wer Printed or Typed Name and Title	Date				
NOTE: If CONTRACTOR is a corporation, Secretary should attest. Regulations, unincorporated entities are required to provide either the Employer Number in order to receive payment for services rendered	eir Social Security or				
* * * * * *					
This Contract is not valid or effectual for any purpose until approved designated below, and no work is authorized until the CONTRACTO proceed by COUNTY'S Public Works Director.					
FOR COUNTY:					
Joseph T. Parisi, County Executive	Date				
Scott McDonell, County Clerk	Date				