



# Dane County

## Minutes - Final Unless Amended by Committee

### Youth Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, October 22, 2024

4:30 PM

Hybrid meeting: Attend in person  
in Room 354 of the City County  
Building or virtually via Zoom.

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Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

**The Youth Commission meeting Tuesday, October 22, 2024 will be conducted in hybrid fashion. Members of the public can either attend in person or virtually via Zoom.**

**The public can attend in person in Room 354 of the City County Building.**

**The public can access the meeting virtually with the Zoom application or by telephone.**

**To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):**

**[https://zoom.us/webinar/register/WN\\_EvX6VVLoSISJTmReXC1d5A](https://zoom.us/webinar/register/WN_EvX6VVLoSISJTmReXC1d5A)**

**This link will be active until the end of the meeting.**

**To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:**

**1-833-548-0276**

**1-833-548-0282**

**1-888-788-0099**

**When prompted, enter the following Webinar ID: 950 0966 7838**

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [meinen.megan@countyofdane.com](mailto:meinen.megan@countyofdane.com)

**A. Call To Order**

*Staff present: Megan Meinen.*

**Vice Chair Pletzer called the meeting to order at 4:50 p.m.**

- Present** 6 - MEGHAN BENSON, Vice Chair ASHLEY PLETZER, CHELSEY TUBBS, EMILY MASCIOPINTO, CHRISTINE BENEDICT, and Supervisor HENRY FRIES
- Absent** 5 - REGINA FULLER-WHITE, Chair PRAGNYA VELLA, Supervisor KIERSTIN HUELSEMANN, ISABEL CHIRIBOGA-PINEDA, and VISHNU KATA

**B. Consideration of Minutes**

2024 MINUTES FROM SEPTEMBER 18, 2024  
MIN-283

**Attachments:** 2024 0918 Youth Commission Minutes

**A motion was made by BENEDICT, seconded by BENSON, that the Minutes be approved. The motion carried by a voice vote 6-0.**

**C. Action Items**

1. Discussion and Vote to Approve Letter to the Editor on Referendums on the November Ballot

*A letter was drafted by the Commission to educate voters on the school referendums, especially those in Dane County, that will be on the ballot this November. Staff to the Commission (Megan Meinen) will make minor copy edits and then submit to the Wisconsin State Journal.*

**A motion was made by BENSON, seconded by MASCIOPINTO, to approve the Dane County Youth Commission letter to the editor after minor edits discussed during this meeting. The motion carried by a voice vote 6-0.**

**D. Presentations**

*None.*

**E. Reports to Committee**

*None.*

**F. Future Meeting Items and Dates**

Next meeting: Wednesday, November 20, 2024 at the City County Building and via Zoom.

**G. Public Comment on Items not on the Agenda**

*None.*

**H. Such Other Business as Allowed by Law**

*None.*

**I. Adjournment**

**A motion was made by FRIES, seconded by BENSON, that the Meeting be adjourned. The motion carried by a voice vote 6-0 and the meeting adjourned at 5:31 p.m.**

Minutes submitted by Megan Meinen pending Commission approval.