



# Dane County

## Minutes - Final Unless Amended by Committee

### Public Protection & Judiciary Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

---

Thursday, February 22, 2024

5:30 PM

Hybrid Meeting:

Attend in person at the City County Building room 357;  
attend virtually via Zoom.

---

**\*JOINT MEETING WITH HEALTH & HUMAN NEEDS COMMITTEE\***

See below for additional instructions on how to attend the meeting and provide public testimony.

#### **JOINT MEETING WITH HEALTH & HUMAN NEEDS COMMITTEE**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The February 22, 2024 Joint Meeting of Public Protection & Judiciary Committee with Health and Human Needs Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City-County Building, Room 357.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_j9UGmVFGRuK9YoleD\\_VpJg](https://zoom.us/webinar/register/WN_j9UGmVFGRuK9YoleD_VpJg)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 998 3989 6075

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [stavn@countyofdane.com](mailto:stavn@countyofdane.com)

## A. Call To Order

*Meeting called to order at 5:35 p.m.*

*YGP Member Present: Sofia Pieton*

*Others present: A. Ballweg, A. Barak, J. Bauman, C. Becker, C. Bettin, Supervisor Brower, T. Campbell, C. Clark-Bernhardt, M. Dickinson, Supervisor Huelsemann, A. Iheukumere, A. Johnson, Supervisor Palm, E. Pearson, Supervisor Peters, G. Reyes, M. Stacker, A. Verina, A. Watson, Supervisor Wegleitner, M. Wills, C. Pabellon, M. Wilson and S. Stavn.*

**Present:** 4 - RICHELLE ANDRAE, JEFF WEIGAND, ANALIESE EICHER and RICK ROSE

**Excused:** 3 - ANTHONY GRAY, APRIL KIGEYA and DANA PELLEBON

## B. Presentations

### Dane County Youth at Lincoln Hills and Copper Lake

1. [2023](#) YOUTH JUSTICE & CORRECTIONS PRESENTATION  
[PRES-202](#)

**Attachments:** [Youth Justice and Corrections - 2024.02.22 v2](#)

[21 Opinion to Juv. Court Program On Juvenile Detention Adult Jurisdiction 10-04-2021](#)

[23-01 Opinion to Juvenile Court Program On the Use of the Detention Center Under ch. 938 01-04-2023](#)

*Dane County Youth at Lincoln Hills and Copper Lake.*

*Johnson, Barak and Wills presented on Youth Justice and Prevention, and Out of Home Care Dashboard.*

*John Bauman, Pearson and Watson presented on juvenile detention facilities and alternative options.*

### Behavioral Health - Crisis Services Update

*Todd Campbell, and Carrie Simon presented on CARES expansion, Mobile Crisis, and the Crisis Triage Center.*

### Review of the Draft of the Fair Chance Housing Fund Application

1. [2023](#) FAIR CHANCE HOUSING FUND PRESENTATION  
[PRES-204](#)

**Attachments:** [Fair Chance Housing Fund Presentation](#)

*Ashley Ballweg and Casey Becker presented.*

2. [2023 RPT-531](#) 2024 DANE COUNTY FCHF FINANCING GUIDELINES REVIEW DRAFT

**Attachments:** [2024 Dane County FCHF Financing Guidelines Review Draft](#)

3. [2023 RPT-530](#) 2024 DANE COUNTY FCH APPLICATION

**Attachments:** [2024 Dane County FCH Application - Review Draft](#)

### C. Future Meeting Items and Dates

*March 12, 2024 – Regular Business*

*March 26, 2024 – Regular Business*

### D. Public Comment on Items not on the Agenda

*Sean Burke spoke.*

### E. Such Other Business as Allowed by Law

*None*

### F. Adjourn

A motion was made by EICHER that the meeting be adjourned. The motion carried by a voice vote. 4-0

The committee adjourned at 7:59 p.m.

*Respectfully submitted by Stephanie A. Stavn*