

# **Dane County**

# Minutes - Final Unless Amended by Committee

## **Park Commission**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, February 8, 2023

5:30 PM Hybrid Meeting: Attend in person at the Heritage Center Lower Level, 3101 Lake Farm Rd, Madison; attend virtually via Zoom

#### A. Call To Order

Chair Ripp called the Park Commission meeting to order at 5:30 PM.

Staff Present: Joleen Stinson, Sharene Smith, Lael Pascual. James Brodzeller attended

virtually.

Youth Governance Member Emily Cai attended virtually.

Nancy Bogue, Stefanie Brouwer, Tom Thoresen attended virtually.

Present: 6 - NANCY BOGUE, STEFANIE BROUWER, DAVE RIPP, TOM THORESEN, GRACE

MORAN and KRISTIE GOFORTH

Excused: 1 - ANALIESE EICHER

#### **B.** Consideration of Minutes

2022 Minutes of the January 25, 2023 Park Commission

MIN-542

Attachments: 2022 MIN-542 Park Commission 01-25-23

A motion was made by BROUWER, seconded by THORESEN, that the Minutes be approved. The motion carried by a voice vote 6-0, YGP 1-0.

# C. Public Hearing - 2023 Heritage Center Youth Programming Fees

Chair Ripp opened the Public Hearing at 5:33 PM. There were no meeting attendees or communications received related to the proposed updates.

#### D. Fund Transfers - None

#### E. Referrals (Resolutions & Ordinance Amendments)

<u>2022</u> DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE

RES-330 TOWN OF WESTPORT (LENA, LLC)

Sponsors: CHAWLA, RIPP, JOERS, SCHAUER, HATCHER, EICHER, RITT and ENGELBERGER

Attachments: 2022 RES-330

2022 RES-330 FISCAL NOTE 2022 RES 330 SUBJECT MAP 2022 RES 330 AREA MAP

A motion was made by GOFORTH, seconded by MORAN, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0.

2022 DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE RES-331 MADISON AREA FOOD PANTRY GARDENS, INC. (ELIZABETH POPE

AND POPE FAMILY TRUST)

Sponsors: CHAWLA, RIPP, JOERS, KIGEYA, YANG, PELLEBON, EICHER, RITT and

**ENGELBERGER** 

Attachments: 2022 RES-331

2022 RES-331 FISCAL NOTE 2022 RES-331 SUBJECT MAP 2022 RES-331 AREA MAP

A motion was made by BROUWER, seconded by GOFORTH, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0.

# F. Items Requiring Committee Action

2023 Heritage Center Programming Fees

Lael Pascual reviewed the proposed addition of a day camp education program fee category. The Heritage Center is planning to expand the Junior Naturalist Summer Camp to full-days, 5 days per week. All other program fee ranges are unchanged.

A motion was made by BOGUE, seconded by MORAN, that the day camp education program fee category be adopted. The motion carried by a voice vote 6-0, YGP 1-0.

2022 Educational Program Fee Update 2023

RPT-700

Attachments: Educational Program Fee Update 2023

Supervisor Eicher arrived virtually at 6:05 PM.

#### G. Presentations

1. Cherokee Marsh Wildlife Area wetland restoration/mitigation bank

James Brodzeller gave an overview of the agricultural mitigation bank program administered by the WDNR. Dane County is planning to implement a wetland mitigation site on approximately 20 acres of the Cherokee Marsh Wildlife Area, southeast of the intersection of River Road and HWY 19 in the Town of Westport. A Memorandum of Understanding between the WDNR and Dane County will be brought to a future Park Commission meeting for a recommendation of approval.

2022 Cherokee Marsh Wildlife Area - Agricultural Wetland Mitigation Bank

RPT-699 Presentation

<u>Attachments:</u> Cherokee Marsh Wildlife Area – Agricultural Wetland Mitigation Bank

**Presentation** 

## H. Reports to Committee - None

I. Future Meeting Items and Dates

1. March 8, 2023 March 22, 2023

2. Summer Schedule for Outdoor Park Meetings

Commissioners suggested outdoor meeting locations. Staff will bring a schedule to the next meeting.

- J. Public Comment on Items not on the Agenda None
- K. Such Other Business as Allowed by Law None
- L. Adjourn

A motion was made by THORESEN, seconded by BROUWER, that the Meeting be adjourned. The motion carried by a voice vote 7-0, YGP 1-0.

Meeting adjourned 6:43 PM.

Minutes respectfully submitted by Joleen Stinson, pending Park Commission approval.