DANE COUNTY

Title of Resolution or Ord. Amd.:


APPROVING A GRANT AGREEMENT FOR COUNTY ARP FUNDS TO SUPPORT CENTRO HISPANO BUILDING PROJECT

## Policy Analysis Statement:

Brief Description of Proposal -
The 2022 budget included $\$ 2$ million in county ARP funds to support the expansion of the operating headquarter building of Centro Hispano. This resolution approves the agreement developed to transmit the funds from Dane County to Centro Hispano

Current Policy or Practice -
Agreements of this amount require approval of the County Board.

Impact of Adopting Proposal -
The county's support for the project will be approved.

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| :---: | :---: |
| No Fiscal Effect | $\checkmark \quad$ No Budget Effect |
| Results in Revenue Increase | Increases Rev. Budget |
| $\checkmark$ Results in Expenditure Increase | Increases Exp. Budget |
| Results in Revenue Decrease | Decreases Rev. Budget |
| _Results in Expenditure Decrease | _Decreases Exp. Budget |
|  | _Increases Position Authority |
|  | $\overline{\text { Note: if any budget effect, } 2 / 3 \text { vote is required }}$ |

Narrative/Assumptions about long range fiscal effect:
There are no long range effects as the county's support is from federal ARP funds.

Expenditure/Revenue Changes:

| Expenditures - <br> Personal Services Operating Expenses Contractual Services Capital | Current Year |  | Annualized |  | Revenues - <br> County Taxes <br> Federal <br> State <br> Other | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$2,000,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | \$2,000,000 |  |  |  |  |  |  |  |  |
|  | \$2,000,000 | \$0 | \$0 | \$0 | Total | \$2,000,000 | \$0 | \$0 | \$0 |

## Personnel/Impact/FTE Changes:

none

## Prepared By:

| Agency: | Division: |  |  |
| :--- | :--- | :--- | :--- |
| Prepared by: | Chuck Hicklin | Date: | $4 / 18 / 23$ |

