| 1                    | 2023 RES-337  |
|----------------------|---|
| 2                    | AWARD OF CONTRACT FOR ROBERTSON ROAD BUILDINGS ENVELOPE                                     |
| 4                    | IMPROVEMENTS AT 4212 & 4318 ROBERTSON ROAD, MADISON, WI                                     |
| 5                    |   |
| 6                    | The Department of Administration - Public Works Engineering Division reports the receipt of |
| 7                    | bids for Robertson Road Buildings Envelope Improvements at 4212 & 4318 Robertson Road,      |
| 8                    | Madison, WI Public Works Bid No. 323041.  |
| 9                    | A   |
| 10                   | A complete tabulation is on file at the Public Works Office. The low qualified bidder is:   |
| 11                   | Advanced Building Corporation   |
| 12                   | 4125 Terminal Drive Suite 100   |
| 13<br>14             | McFarland, WI 53558   |
| 15                   | Total: \$740,900.00   |
| 16                   | (Base Bid: \$696,900.00 + Alternate Bid 1: \$17,000.00 +                                    |
| 17                   | Alternate Bid 2: \$27,000.00)   |
| 18                   | 7 (ROTTIALO DIA 2. 427,000.00)  |
| 19                   | The Public Works staff finds the amount to be reasonable and recommends awarding the        |
| 20                   | Contract to Advanced Building Corporation.  |
| 21                   |   |
| 22                   | The term of the borrowing used to support this project will be 10 years.                    |
| 23                   |   |
| 24                   | NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to Advanced Building              |
| 25                   | Corporation in the amount of \$740,900.00; and  |
| 26                   |   |
| 27                   | BE IT FURTHER RESOLVED that account LEWSLUNY 57943 "New Property Stabilization" be          |
| 28                   | decreased by \$44,000 and account CPLWRESC 57728 "Robertson Road Improvements" be           |
| 29                   | increased by \$44,000; and  |
| 30                   | DE IT FUDTUED DECOLVED the of the County Everything and the County Cloub he couth spine of  |
| 31                   | BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized         |
| 32<br>33             | and directed to sign the Contract; and  |
| აა<br>34             | BE IT FINALLYRESOLVED that the Department of Administration - Public Works Engineering      |
| 3 <del>4</del><br>35 | Division be directed to ensure complete performance of the Contract.                        |