

- 48 i. Unduplicated number of individuals served.
- 49 ii. Demographics of individuals served.
- 50 iii. Average length of stay in shelter.
- 51 iv. Prior living situation of participants.
- 52 v. Income of participants.
- 53 vi. Number of individuals who left the program, and where they exited to.

54
55 **NOW, THEREFORE, BE IT RESOLVED THAT** that the County Board requests quarterly
56 reports be shared with the members of the County Board, and that the Health and Human
57 Needs Committee review the reports on a quarterly basis and discuss how the information
58 presented addresses anticipated program outcomes.

59 **BE IT FINALLY RESOLVED** that a \$231,005 grant be approved for Porchlight Inc. (term of
60 January 1, 2024 – December 31, 2024) and that the County Executive and County Clerk are
61 hereby authorized and directed to sign the agreement on behalf of Dane County, and that the
62 Controller is authorized to make payments:

63 <u>Vendor</u>	<u>Amendment Amount</u>
64 Porchlight Inc.	\$231,005

65 **Total Expenditure: \$231,005**