REGISTRATION BEFORE COUNTY COMMITTEE	
Committee Name: MM + PA Your Name: Sean Buske	
DATE of Meeting: 2-22-24 Municipality You Reside in: Madison	
Petition/CUP #/Resolution/Ordinance Amendment/Subject:	FHHN - BARS
☐ Wish to Speak in Support	\square Wish to Speak in Opposition $\mathcal{O}_{\mathcal{U}}$
☐ Wish to Register in Support	☐ Wish to Register in Opposition
Available for Information Only	
1. On this occasion, are you officially representing an organization or a person other than yourself? \[\textstyle \text{YES} \text{NO} \text{NO} \text{NO} \text{STOP}; you do not need to complete the rest of the form. If you checked "YES" go to the next question.) \[\text{NO} \tex	
Name, address and telephone number of each person or organization you are representing:	
COMMENTS:	
person or organization?	
5. Do you anticipate making more than two contacts with the County Board supervisors other than at public	
hearings or meetings? YES NO (Do not count contacts with the County Board supervisor who represents the district in which you reside.) (If you checked "NO" to questions 4 and 5 above, <u>STOP</u> ; you do not need to complete the rest of this form. <u>However</u> , if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)	
6. If you answered "YES" to question 5, do you understand the spends more than \$500 during the current reporting period, you	
with the County Clerk?? YES NO (If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information. Date: Signature:	
015-151 7/18 Printed Name:	Burke