

DANE COUNTY - ZONING PERMIT APPLICATION

D-349

LOCATION <u>3190</u> <u>BROOKLYN DRIVE</u> <u>DUNN</u> <u>25</u> NUMBER ROAD TOWN SEC $\frac{1}{4}$ $\frac{1}{4}$	
<u>16</u> <u>CAMP DEWEY</u> LOT BLK SUBDIVISION NAME OR C. S. M. NUMBER C.U.P. # ZONE	
TYPE OF IMPROVEMENT <input checked="" type="checkbox"/> New building <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair/replacement <input type="checkbox"/> Moving/relocation	PROPOSED USE <input checked="" type="checkbox"/> 001 One family bldg <input type="checkbox"/> 002 Two family bldg <input type="checkbox"/> 003 Three/four family bldg <input type="checkbox"/> 004 Five/more family bldg <input type="checkbox"/> 006 Transient hotel/motel <input type="checkbox"/> 008 Amusement/recreational <input type="checkbox"/> 009 Churches/religious <input type="checkbox"/> 010 Industrial bldg <input type="checkbox"/> 011 Parking garage <input type="checkbox"/> 012 Residential garage <input type="checkbox"/> 013 Serv sta/garage <input type="checkbox"/> 014 Hospitals/institutions <input type="checkbox"/> 015 Office/professional <input type="checkbox"/> 016 Public works/utility <input type="checkbox"/> 017 Schools/educational <input type="checkbox"/> 018 Stores/mercantile <input type="checkbox"/> 019 Other non-residential <input type="checkbox"/> 020 Tanks/towers <input type="checkbox"/> 021 Add/alt residential <input type="checkbox"/> 022 Add/alt non-residential
TYPE OF FRAME <input checked="" type="checkbox"/> Wood frame <input type="checkbox"/> Masonry (wall bearing) <input type="checkbox"/> Structural steel <input type="checkbox"/> Reinforced concrete <input type="checkbox"/> Other _____	PROPOSED USE (If non-residential, describe in detail) _____ _____
SEWAGE DISPOSAL <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Permit # <u>6451</u>	OWNER <u>M.C. KROLL</u> <u>1712 S. LINDEN AV.</u> <u>PARK RIDGE, ILL</u>
DIMENSIONS Long <u>24</u> Wide <u>24</u> Stories <u>2</u> Feet _____ Total floor area _____ Total lot area _____	CONTRACTOR <u>B.F.S. CORP.</u> <u>1321 E. MAIN</u> <u>STOUGHTON</u>
PARKING SPACES Required _____ Furnished _____	The undersigned and the owner of this building agree to conform to all applicable ordinances of Dane County. <u>Ralph Bradley Agent</u> <u>5/9/75</u> Signature of owner or his agent Date
SHORELAND/FLOOD PLAIN Permit # _____	INSPECTION RECORD Front yard <input checked="" type="checkbox"/> Right yard <input checked="" type="checkbox"/> Left yard <input checked="" type="checkbox"/> Rear yard <input checked="" type="checkbox"/> Date <u>5-15-75</u> By <u>B7</u> Certificate issued <u>8-13-75</u> By <u>RLB</u> Notation <u>Delivered Permit # 3190 RLB</u>
VARIANCE Permit # _____	DWELLING UNITS (003-004) 1 br _____ 2 br _____ 3 br _____ Total _____
PERMIT # <u>24433</u> FEE <u>16⁰⁰</u> VOUCHER OR RECEIPT # <u>20194</u> DATE <u>5-9-75</u> COST OF BUILDING <u>15000⁰⁰</u> Issued by <u>William Fleck</u>	

SITE PLAN

DANE COUNTY ZONING DEPARTMENT

PERMIT NO. 24433

INSTRUCTIONS- 1) Show location of all lot lines and their dimensions. 2) Show location and dimensions of all proposed buildings and any existing buildings on the premises. 3) Show all set backs from roads and highways, side yards and rear yards. 4) Show scale used and locate North on the plan. 5) Show height of building. 6) Compute lot area.

W.C. KROLL
1712 S. LINDEN AVE
PARK RIDGE, ILL.

HEIGHT OF BLDG.- 17'

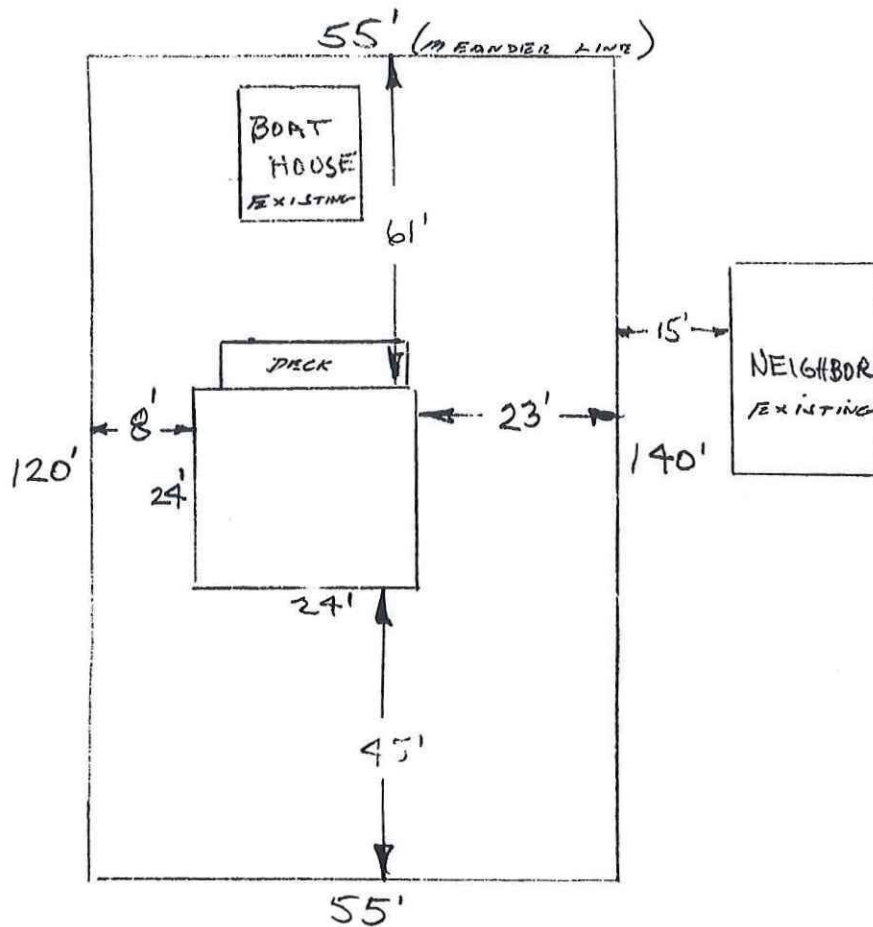
LOT #16 CAMP DEWEY, TN. OF DOWN
LAKE

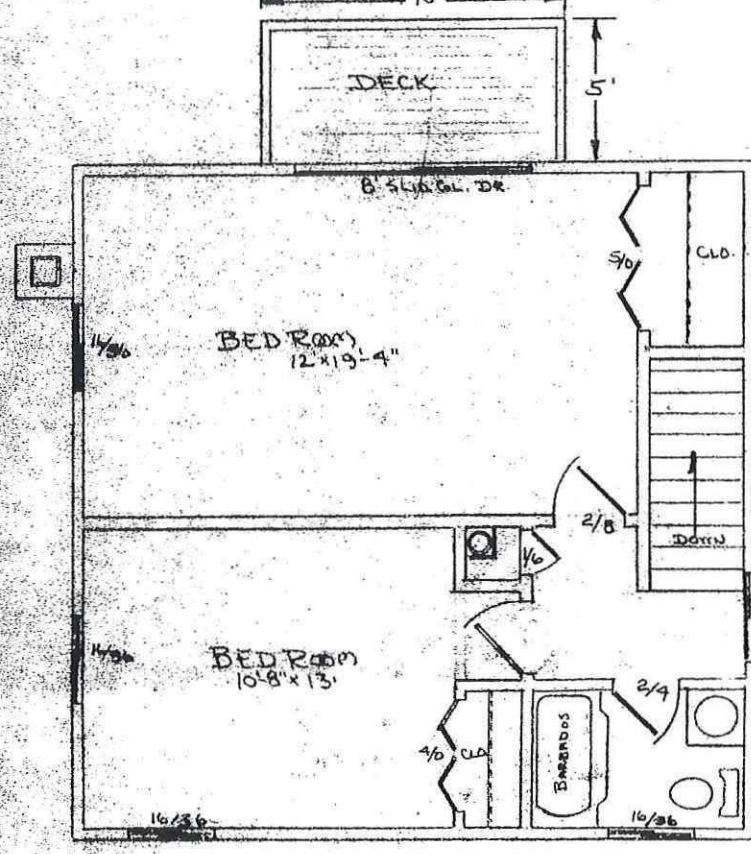
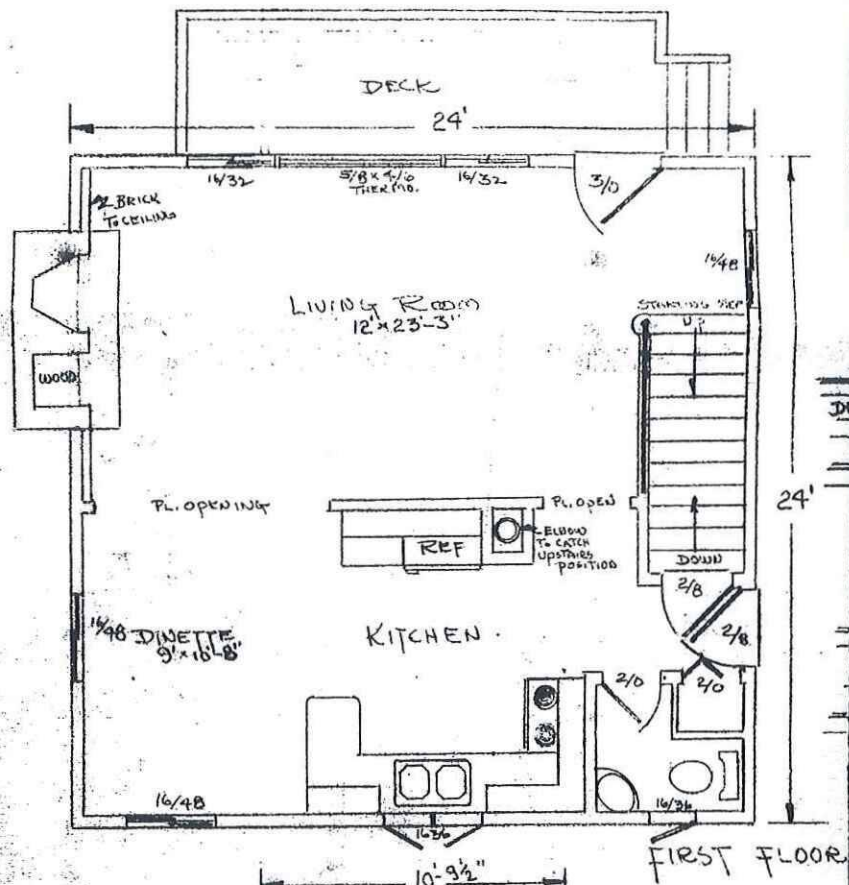
LOT AREA- 7150 SQ FT.

NO SCALE

SEPTIC TANK #10264

\$15,000.





SECOND FLOOR
1/4" = 1'

Dane County - ZONING PERMIT APPLICATION

PERMIT NO. **No 34229**

LOCATION:

✓ **3190** AALSETH LANE TOWN Dunn SECTION 25 ¼ ¼
 LOT 140 BLOCK CAMP DEWEY SUBDIVISION NAME OR C. S. M. NUMBER C.U.P. NO. R-3 ZONE

ROAD:

CLASS PRIVATE RD
 WIDTH 20' ±

TYPE OF IMPROVEMENT:

- NEW BUILDING
- ADDITION
- ALTERATION
- REPAIR/REPLACEMENT
- MOVING/RELOCATION

PROPOSED USE:

- 001 ONE FAMILY BUILDING
- 002 TWO FAMILY BUILDING
- 003 THREE/FOUR FAMILY BUILDING
- 004 FIVE/MORE FAMILY BUILDING
- 006 TRANSIENT HOTEL/MOTEL
- 008 AMUSEMENT/RECREATIONAL
- 009 CHURCHES/RELIGIOUS
- 010 INDUSTRIAL BUILDING
- 011 PARKING GARAGE
- 012 RESIDENTIAL GARAGE
- 013 SERVICE STATION/GARAGE
- 014 HOSPITALS/INSTITUTIONS
- 015 OFFICE/PROFESSIONAL
- 016 PUBLIC WORKS/UTILITY
- 017 SCHOOLS/EDUCATIONAL
- 018 STORES/MERCANTILE
- 019 OTHER NON-RESIDENTIAL
- 020 TANKS/TOWERS
- 021 ADDITION/ALTERATION RESIDENTIAL
- 022 ADDITION/ALTERATION NON-RESIDENTIAL

TYPE OF FRAME:

- WOOD FRAME
- MASONRY (WALL BEARING)
- STRUCTURAL STEEL
- REINFORCED CONCRETE
- OTHER

PROPOSED USE: (If non-residential, describe in detail).

(434) DECK ADDITION

OWNER:

V. TOLD KROLL
3190 AALSETH LANE
STONINGTON

SEWAGE DISPOSAL:

- PUBLIC
- PRIVATE

PERMIT NO. N.R.

CONTRACTOR:

B.F.S. CORP.
STONINGTON

DIMENSIONS:

LONG 18' WIDE 5'
 STORIES 1 FEET

TOTAL FLOOR AREA

The undersigned and the owner of this building agree to conform to all applicable ordinances of Dane County.

TOTAL LOT AREA

R.C. Langer B.F.S. Conf. 6-9-82
 Signature of owner or his agent. Date

PARKING SPACES:

INSPECTION RECORD:

REQUIRED

FRONT YARD RIGHT YARD LEFT YARD REAR YARD
 DATE 8-13-82 BY [Signature] CERTIFICATE ISSUED 8-13-82 BY [Signature]

FURNISHED

SHORELAND/FLOOD PLAIN:

NOTATION:

PERMIT NO.

VARIANCE:

deck 4 10' x 18'

PERMIT NO.

DWELLING UNITS (003-004)

1 BEDROOM

AREA:

2 BEDROOM

BASEMENT FIRST SECOND TOTAL

3 BEDROOM

COST: 700.00 FEE: 26.00

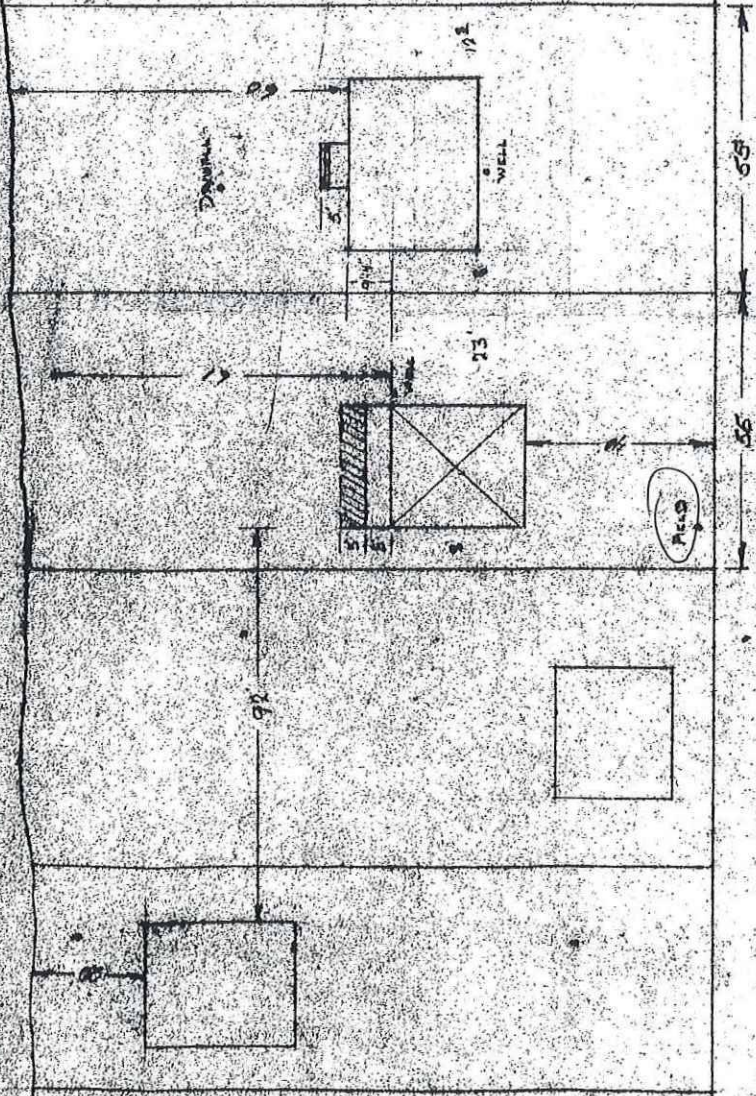
TOTAL

ISSUED BY William Fleck DATE 6-9-82

*6-23-82
has 5' to water
width to deck
add 4' to 5'*

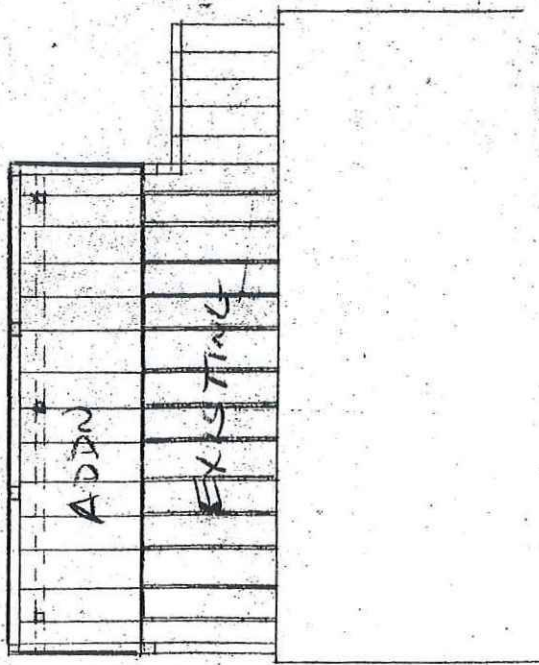
700

3422 (229)



VITOLD KROLL	
1-20	13.55 10.10
SIGN. ALSETH	
TOTAL OF TOWN	

34229



MTRON DECK	
4: 1	13 ES CORR