



# Dane County

## Minutes - Final Unless Amended by Committee

### Specialized Transportation Commission

*Consider: Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, March 22, 2023

5:15 PM

Hybrid Meeting: Attend in person  
at 2865 N Sherman Ave; Attend  
virtually via Zoom.

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*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The Wednesday, March 22, 2023 Specialized Transportation Commission meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the Aging & Disability Resource Center at 2865 N. Sherman Avenue in Madison.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be mailed to you):

[https://zoom.us/webinar/register/WN\\_Z5A78OgCS326Q-nuGrHJKA](https://zoom.us/webinar/register/WN_Z5A78OgCS326Q-nuGrHJKA)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 965 4690 8101

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda items **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone).

Virtual registration to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to: [moll@countyofdane.com](mailto:moll@countyofdane.com)

**A. Call To Order**

*Staff and Guests Present: Jennifer Fischer, Jana Moll, Nathanael Brown and Alexander Brown*

**Chair Veldran called the meeting to order at 5:15 p.m.**

**Present** 7 - DONALD ASHBAUGH, BILL CARTER, JENNIFER HARDESTY, Supervisor MATT VELDRAN, Supervisor HEIDI WEGLEITNER, SHAR BRUNES, and Supervisor MICHELE DOOLAN

**Absent** 1 - BEN LYMAN

**B. Consideration of Minutes**

[2022](#) MINUTES FROM JANUARY 25, 2023  
[MIN-617](#)

**Attachments:** [1-25-23 STC Minutes](#)

A motion was made by DOOLAN, seconded by BRUNES, that the Minutes be approved. The motion carried by a voice vote 6-0. Hardesty abstained.

**C. Presentations**

1. Sun Prairie Metro Bus Routes - Alexander Brown, City of Sun Prairie Transportation Coordinator

[2023](#)  
[PRES-006](#)

## METRO BUS ROUTES

**Attachments:** [Dane County Specialized Transportation Presentation](#)

### D. Discussion Items

#### 1. Capital Times Article on Accessible Taxis

[https://captimes.com/news/government/hardly-any-madison-taxi-rides-for-those-with-disabilities/article\\_73527cd5-3d51-57a1-a73b-cc975ac9feea.html?fbclid=IwAR2zrg-d0LD-8jCY-atViakDBV11kK6oveBrjanjxHJKIXI6ReWCUg8duMY&mibextid=Zxz2cZ](https://captimes.com/news/government/hardly-any-madison-taxi-rides-for-those-with-disabilities/article_73527cd5-3d51-57a1-a73b-cc975ac9feea.html?fbclid=IwAR2zrg-d0LD-8jCY-atViakDBV11kK6oveBrjanjxHJKIXI6ReWCUg8duMY&mibextid=Zxz2cZ)

### E. Reports to Commission

*NONE.*

### F. Future Meeting Items and Dates

*Doodle Poll to be sent out to members for an April meeting date.*

### G. Public Comment on Items not on the Agenda

*NONE.*

### H. Such Other Business as Allowed by Law

*NONE.*

### I. Adjournment

A motion was made by DOOLAN, seconded by CARTER to adjourn at 6:26 p.m.  
The motion carried by a voice vote 7-0.

*Minutes respectfully submitted by Jana Moll, ADRC Clerk III*