| DANE COUNTY       |      |
|-------------------|------|
| POLICY AND FISCAL | NOTE |

| Original Operato        | Substitute No. SUB _1_ to 2023<br>RES-275 |
|-------------------------|---|
| Vote Required: Majority | Ordinance Amendment No.                   |

| Title of | Resolution | or Ord. | Amd. |
|----------|------------|---------|------|

AWARD OF AGREEMENT TO SCS ENGINEERS, INC. FOR PROFESSIONAL SERVICES AT THE RNG PLANT

| <b>Policy</b> | Analy | eie, | State | ment    |
|---------------|-------|------|-------|---------|
| F OIIC V      | Allal | 7313 | Jiaic | HIICHL. |

Brief Description of Proposal -

The Department of Waste and Renewables reports the receipt of proposals for Professional Services at the Dane County Department of Waste & Renewables RNG Facility, 7242 Maahic Way Madison WI 53718 Public Works Proposal No. 323019. An Agreement has been negotiated with: SCS Engineers, Inc. Total: \$400,000 \$350,000.00

Current Policy or Practice -

Projects of this amount require County Board approval

Impact of Adopting Proposal -

Project will move forward

| Fi | scal | I Esti | imate |
|----|------|--------|-------|
|    |      |        |       |

| Fiscal Effect (check all that apply) -   | Budget Effect (check all that apply)  |
|--|---|
| No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Exp. Budget Decreases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required |

| Narrative/Assum | ptions | about | long | range | fiscal | effect: |
|-----------------|--------|-------|------|-------|--------|---------|
|                 |        |       |      |       |        |         |

**Expenditure/Revenue Changes:** 

| Experiorure/neveriue | Changes.        |          |          |          |              |          |          |          |          |
|----------------------|-----------------|----------|----------|----------|--------------|----------|----------|----------|----------|
|                      | Current         | Year     | Annua    | lized    |              | Current  | Year     | Annua    | lized    |
| Expenditures -       | Increase        | Decrease | Increase | Decrease | Revenues -   | Increase | Decrease | Increase | Decrease |
| Personal Services    |                 |          |          |          | County Taxes |          |          |          |          |
| Operating Expenses   |                 |          |          |          | Federal      |          |          |          |          |
| Contractual Services |                 |          |          |          | State        |          |          |          |          |
| Capital \$40         | 0,000 \$350,000 |          |          |          | Other        |          |          |          |          |
| Total \$40           | 0,000 \$350,000 | \$0      | \$0      | \$0      | Total        | \$0      | \$0      | \$0      | \$0      |

| Personnel Impact/FTE Changes: |  |  |  |
|-------------------------------|--|--|--|
|                               |  |  |  |
|                               |  |  |  |
|                               |  |  |  |

| Pre | pared | Bv: |
|-----|-------|-----|
|     |       |     |

 Agency:
 Dane County Waste and Renewables
 Division:
 Solid Waste

 Prepared by:
 Tyonna Listenbee
 Date:
 12/18/23
 Phone:
 608-219-9810

 Beviewed by:
 Chuck Hicklin
 Date:
 12/18/23
 Phone:
 608-266-4109