REGISTRATION BEFORE COUNTY COMMITTEE

Com	nmittee Name: San Durke
DAT	TE: 4-25-23 Municipality: Madison
Petit	tion/CUP #/Resolution/Ordinance Amendment/Subject:
	Vish to Speak in Support □ Wish to Speak in Opposition egistering in Support □ Registering in Opposition □ Available for Information Only
[If yo	On this occasion, are you officially representing an organization or a person other than yourself? NO ou checked "NO," STOP; you need not complete the rest of this form. If you checked "YES," go on to the next question.] ne, address and telephone number of each person or organization you are representing:
Com	nments:
othe [If yo	Are you being paid for your representation or appearing incidental to your er paid duties for this person or organization? ————————————————————————————————————
or fo	Are you an elected official who is appearing solely on behalf of your office or your municipality or other governmental body?
on co	Has or will the person or organization you represent spend more than \$500 ounty lobbying activities during the current reporting period?
supe	Do you anticipate making more than 2 contacts with County Board ervisors other than at public hearings or meetings?
more	ou checked "NO," to questions 4 and 5 above, <u>STOP</u> ; you need not complete the rest of this form. However, if you do make than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You also sign this form. If you checked "YES" to either question at this time, go on to the next question.]
spen finar [If yo	f "YES," do you understand that if the person or organization you represent ds more than \$500 during the current reporting period, you must file a nicial disclosure statement with the county clerk?
Date:	
	Print Name 4-25-23

REGISTRATION BEFORE COUNTY COMMITTEE Name: Sean Burke Committee Name: DATE: 4-25-_____ Municipality: Madi Son Petition/CUP #/Resolution/Ordinance Amendment/Subject: Pablic ☐ Wish to Speak in Support ☐ Wish to Speak in Opposition ☐ Registering in Opposition ☐ Registering in Support ☐ Available for Information Only 1. On this occasion, are you officially representing an organization or a person other than yourself? YES [If you checked "NO," STOP; you need not complete the rest of this form. If you checked "YES," go on to the next question.] Name, address and telephone number of each person or organization you are representing: **Comments:** 2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO [If you checked "NO" to the question, STOP; you need not complete the rest of this form. If you checked "YES," turn over to the next question.] 3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?...... YES \square NO [If you checked "YES," to the question, STOP; you need not complete the rest of this form except that you must sign this form. If you checked "NO," to the question, go on to the next question.] 4. Has or will the person or organization you represent spend more than \$500 NO (A reporting period is January to June or from July to December.) 5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings?..... NO (Do not count contacts with the County Board supervisor who represents the district in which you reside.) [If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.] 6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk?...... [If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at Room 106A of the City-County Building, Madison, for more information.] Signature

Print Name