Dane County Contract Addendum Cover Sheet

Res 351 significant

Revised 06/2021	<u> </u>	Cover 3	116	<u> </u>			Contract # Admin will assig		14888E	
Dept./Division		Department of Waste & Renev		te & Renewables	Vendor Name		SCS Engineers			
Brief Addendum Title/Description		Contract Amendment No. 5 to expand the scope of services for additional drilling work, revisions to limits of waste, underdrain			Vendor MUNIS #		21897			
					Addendum Term		July 1, 2027			
11072000	Приоп	design, and additional stormwater modeling.			Amount (\$)		\$ 158,070.00			
Departme	nt Cont	act Informatio	n		Vendor Co	ntact Ir	nformation			
Contact		Allison R		ack	Contact Sherren Clark			k		
Phone # 608.514.23			1.23°	19	Phone # 608.			224.2830		
Email Rathsack.Allison@count		county	ofdane.com	Email		SClark@scse	SClark@scsengineers.com			
Purchasin	g Offic	er	Pete	Patten						
Durchasa	Ordon	- Maintenance	0 K A	low DO						
PO M		nce Needed		g:SWLNDFLL	Obj: 5103	38	Proj:	\$ 1	158,070.00	
		20222422	Org:		Obj:				ψ 100,010.00	
☐ No PC	O Maint	enance Neede	ed – i	this addendum do				f the co	ontract.	
		q. Submitted	Org		Obj:		Proj:			
Re	eq#		Org	g: 	Obj:		Proj:			
Budget Amendment A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.										
Total Cont			the O	Priginal contract info	, then subseq	uent add	enda including th	is new	addendum	
A resolution		Addendum #		Term	Am	ount	F	Resolu	tion	
required whe	n the	Original		July 1, 2027	\$ 1,394,	561.00		Res#	2022-237	
total contrac	rst	Α	July 1, 2027		\$ 0.00		■ None	Res#		
exceeds \$100		В		July 1, 2027	\$ 72,500		None	Res#		
Additiona resolutions ar	e then	С	July 1, 2027		\$ 31,800.00		None	Res#		
required whenever the sum(s) of any		D	July 1, 2027		\$ 15,440.00		☐ None	Res#		
additional add exceed(s) \$10		Е		July 1, 2027	\$ 158,0	70.00	None	Res#	2023-351	
	Total Contracted Amount \$ 1,672,371.00									
Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by:										
					Management: No Pre-Approval					
APPROVAL					PROVAL – Contracts Exceeding \$100,000					
Dept. Head / Authorized Designee				Director of A	Administratio	Corporation Counsel				
Wienkes, Roxanne Digitally signed by Wienkes, Roxanne Date: 2024.02.20 10:27:10 -06'00'			06'00'	Areg Brockweyer			David Gault			

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached					
DOA:	Date In:2/20/24	Date Out:	X Controller, Purchasing, Corp Counsel, Risk Management		

Goldade, Michelle

From: Goldade, Michelle

Sent: Wednesday, February 21, 2024 9:55 AM

To: Hicklin, Charles; Patten (Purchasing), Peter; Gault, David

Cc: Stavn, Stephanie; Oby, Joe

Subject: Contract #14888E

Attachments: 14888E.pdf

Tracking: Recipient Read Response

Hicklin, Charles

Patten (Purchasing), Peter

Gault, David Read: 2/21/2024 2:36 PM Approve: 2/21/2024 2:37 PM

Stavn, Stephanie Read: 2/21/2024 10:30 AM

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14888E

Department: Waste & Renewables

Vendor: SCS Engineers

Contract Description: Addendum to expand scope of services for additional drilling work, revisions to limits of waste,

underdrain design & stormwater modeling (Res 351)

Contract Term: 3/1/24 - 7/1/27 Contract Amount: \$158,070.00

Thanks much, Michelle

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941

Fax: 608/266-4425 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

Goldade, Michelle

From: Hicklin, Charles

Sent: Wednesday, February 21, 2024 1:14 PM

To: Goldade, Michelle

Subject: Approve: Contract #14888E

Goldade, Michelle

From:

Patten (Purchasing), Peter Wednesday, February 21, 2024 1:15 PM Sent:

Goldade, Michelle To:

Subject: Approve: Contract #14888E

2023 RES-351

ADDENDUM #5 TO THE CONTRACT FOR ENGINEERING DESIGN AND PERMITTING SERVICES FOR THE PROPOSED DANE COUNTY LANDFILL SITE NO.

The Department of Waste and Renewables awarded Contract #14888 to SCS Engineers on December 1, 2022, in the amount of \$1,394,561.00 for providing Engineering Design and Permitting Services for the Proposed Dane County Landfill Site No.3, RFP #322023.

Dane County Department of Waste and Renewables has determined that an Increase to PO #20222422 by \$158,070.00 will be necessary to provide additional work beyond the original agreement amount to expand the scope of services for additional drilling work, revisions to limits of waste, underdrain design, and additional storm water modeling.

BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized to sign the Addendum #5 Agreement; and

BE IT FINALLY RESOLVED that the Department of Waste and Renewables be directed to ensure complete performance of the Addendum #5 Agreement.



DANE COUNTY PROFESSIONAL SERVICES AGREEMENT AMENDMENT # 14888E

Revised 01/2022

THIS AMENDMENT, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and SCS Engineers (hereinafter, "Engineer").

WITNESSETH:

WHEREAS Engineer and County, by a separate document (hereinafter, the "Master Agreement"), Professional Services Agreement #14888, have previously entered into a contractual relationship pursuant to which Engineer provides professional engineering design permitting for the proposed Dane County Landfill Site No. 3, and

WHEREAS County and Engineer wish to amend the Master Agreement in order to expand the scope of services.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- 1. The Master Agreement shall remain in full force and effect unchanged in any manner by this amendment except as changes are expressly set forth herein. This amendment shall control only to the extent of any conflict between the terms of the Master Agreement and this amendment.
- 2. The Master Agreement, and any amendment or addendum to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, the Master Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under the Master Agreement, or any subsequent amendment or addendum.
- 3. Increase PO #20222422 by \$158,070.00 for additional work outside of original Agreement, as outlined below.
- 4. Item 2, below, shall be a cost not to exceed. Additionally, all subcontracted work shall be paid based on actual cost plus 10% mark-up.

Item No.	Description	Associated Costs
1	Revisions to Landfill Limits of Waste	\$32,550.00
2	Additional Drilling Investigations	\$91,090.00
3	Wingra Proctor and Permeability Analysis	\$2,030.00
4	Landfill Underdrain Design	\$18,360.00
5	Additional Stormwater Modeling	\$8,690.00
6	NR 140 Exceedance Follow-Up	\$3,790.00
7	Additional Groundwater Measurements	\$790.00
8	Update Low Water Table Map for Feasibility	\$770.00
	Report	
	Total	\$158,070.00

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR ENGINEER:

5//2	2/19/2024
Sherren Clark Vice President	Date
* * *	
FOR COU	NTY:
Joseph T. Parisi Dane County Executive	Date