DANE COUNTY

| Original Erickson | Update | Substitute No. $\qquad$ <br> Resolution No. <br> 2023 RES-026 |
| :---: | :---: | :---: |
|  |  |  |
| Vote Required: Majority |  | Ordinance Amendment No. |
| Two-Thirds $\checkmark$ | 3/4 |  |

Title of Resolution or Ord. Amd.:

## APPROVING AN AGREEMENT TO PROVIDE ASSISTANCE TO THE RIVER FOOD PANTRY PROJECT

## Policy Analysis Statement:

Brief Description of Proposal -
The 2023 budget includes $\$ 1.5$ million in ARP funds to support the River Food Pantry's expansion plans at 2102 Darwin Rd in the City of Madison. The total cost of the project is estimated to be $\$ 7.9$ million for a facility of approximately 20,000 to 30,000 square feet.

Current Policy or Practice -
Agreements of this amount require approval of the County Board.

Impact of Adopting Proposal -
The state support for the project will be approved.

## Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| :---: | :---: |
| No Fiscal Effect <br> Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | $\checkmark \quad$ No Budget Effect |
|  | Increases Rev. Budget |
|  | _Increases Exp. Budget |
|  | _Decreases Rev. Budget |
|  | Decreases Exp. Budget |
|  | Increases Position Authority Decreases Position Authority |
|  | Note: if any budget effect, $2 / 3$ vote is required |

Narrative/Assumptions about long range fiscal effect:
There are no long range effects as the state support is from federal ARP funds.

Expenditure/Revenue Changes:

| Expenditures - <br> Personal Services Operating Expenses Contractual Services Capital | Current Year |  | Annualized |  | Revenues - <br> County Taxes <br> Federal <br> State <br> Other | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$1,500,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | \$1,500,000 |  |  |  |  |  |  |  |  |
|  | \$1,500,000 | \$0 | \$0 | \$0 | Total | \$1,500,000 | \$0 | \$0 | \$0 |

## Personnel/Impact/FTE Changes:

none

## Prepared By:

| Agency: | Division: |  |  |
| :--- | :--- | :--- | :--- |
| Prepared by: | Chuck Hicklin | Date: | $4 / 18 / 23$ |

