## DANE COUNTY POLICY AND FISCAL NOTE

Original	Update	Substitute No.
Sponsor:		Resolution No. 2022 RES-360
Vote Required:	Majority X	Ordinance Amendment No
Two-Thirds	3/4	

Title	of	Reso	lution	or	Ord.	Amd
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# APPROVAL OF THE 2023 ANNUAL ACTION PLAN FUNDING RECOMMENDATIONS DCDHS – HAA DIVISION

## **Policy Analysis Statement:**

Rrief	Description	of Proposal.

This resolution authorizes the submission of the 2023 Annual Plan funding recommendations, as well as any amendments and additional documentation to HUD relating to the 2023 Program Year CDBG and HOME grants.

## Current Policy or Practice -

Authorizing submission requires Board approval..

Impact of Adopting Proposal -

The Dane County Executive and Dane County Clerk will be authorized and directed to sign the appropriate contracts on behalf of Dane County.

#### **Fiscal Estimate:**

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)
x No Fiscal Effect	xNo Budget Effect
Results in Revenue Increase	Increases Rev. Budget
Results in Expenditure Increase	Increases Exp. Budget
Results in Revenue Decrease	Decreases Rev. Budget
Results in Expenditure Decrease	Decreases Exp. Budget
	Increases Position Authority
	Decreases Position Authority
	Note: if any budget effect, 2/3 vote is required

## Narrative/Assumptions about long range fiscal effect:

All funding is c	ontingent upon Federal	action on these programs	. There is zero impa	act to county tax le	evv in approvi	na the submission.

#### **Expenditure/Revenue Changes:**

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	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital					Other				
Total	\$0	\$0	\$0	\$0	Total	\$0	\$0	\$0	\$0

## Personnel Impact/FTE Changes:

N/A		

#### Prepared By:

Agency:		Division	Division:				
Prepared by:	Der Xiong	Date:	2/23/2023	Phone:	242-6314		
Reviewed by:	Chad Lillethun	Date:	2/23/2023	Phone:	242-6431		