## DANE COUNTY POLICY AND FISCAL NOTE

Original Opdate	Substitute No
Sponsor: Dave Ripp	Resolution No.
	Ordinance Amendment No.
Two Thirds 3/4	

Title of	Resolution	or Ord.	Amd:

APPROVING A COST SHARING AGREEMENT FOR THE WATER TRANSMISSION PIPELINE FROM SAVANNAH ROAD TO SECRET GARDEN DRIVE

Policy	Analyei	s Statement

D	D		n .	
Brief	Description	Of	Proposal	-

Dane County's Department of Waste & Renewables and Department of Administration seek to enter into a Cost Sharing Agreement with the City of Madison for an extension of the City's water transmission pipeline. The project provides an opportunity to extend water utilities to various existing and proposed County facilities for increased fire flow demands and redundancy to existing water transmission pipelines.

Current Policy or Practice -

Agreements of this amount require County Board approval.

Impact of Adopting Proposal -

Project will move forward and water transmission pipeline will be constructed for future developments.

Fig	scal	Fet	imate:

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)
No Fiscal Effect Results in Revenue Increase	✓ No Budget Effect Increases Rev. Budget
Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget
	Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

## **Expenditure/Revenue Changes:**

	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital	\$2,000,000				Other				
Total	\$2,000,000	\$0	\$0	\$0	Total	\$0	\$0	\$0	\$0

Personnel Impact/FTE Changes:		
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Prei	oared	Bv:

Agency:	Waste and Renewables	Division:	Solid Waste	
Prepared by:	George Fletcher	Date:	3/21/24	Phone: 608.516.3159
Reviewed by:	Allison Rathsack	Date:	3/21/24	Phone: 608.514.2319