DANE COUNTY
POLICY AND FISCAL NOTE

Title of Resolution or Ord. Amd.:

| Original Sponsor: Dave Ripp | Update | Substitute No. $\qquad$ <br> Resolution No. <br> 2023 RES-070 |
| :---: | :---: | :---: |
| Vote Required: Majority | $\checkmark$ | Ordinance Amendment No. |
| Two-Thirds | 3/4 |  |

## AWARD OF CONTRACT FOR LOWER YAHARA RIVER TRAIL PHASE 2

Policy Analysis Statement:
Brief Description of Proposal -
The Department of Administration-Public Works Engineering Division reports the receipt of bids for the Lower Yahara River Trail Phase 2, 3359 Fish Camp Road, Town of Dunn, Wisconsin. RFB No. 323007. An Agreement has been negotiated with Janke General Contractors, Inc. Total: \$6,750,000.00.

Current Policy or Practice -
Contracts of this amount require County Board approval

Impact of Adopting Proposal -
Project will move forward

| Fiscal Estimate: |  |
| :---: | :---: |
| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| No Fiscal Effect | $\checkmark \quad$ No Budget Effect |
| _Results in Revenue Increase | Increases Rev. Budget |
| $\checkmark \quad$ Results in Expenditure Increase | Increases Exp. Budget |
| _Results in Revenue Decrease | - Decreases Rev. Budget |
| Results in Expenditure Decrease | _ Decreases Exp. Budget |
|  | Increases Position Authority |
|  | Decreases Position Authority |
|  | Note: if any budget effect, $2 / 3$ vote is required |

Narrative/Assumptions about long range fiscal effect:
$\square$

## Expenditure/Revenue Changes:

| Expenditures - <br> Personal Services Operating Expenses Contractual Services Capital <br> Total | Current Year |  | Annualized |  | Revenues - <br> County Taxes <br> Federal <br> State <br> Other <br> Total | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | \$6,750,000 |  |  |  |  |  |  |  |  |
|  | \$6,750,000 | \$0 | \$0 | so |  | so | so | s0 | so |

## Personnellmpact/FTE Changes:

## Prepared By:

Agency:
Prepared by:
Reviewed by:
Dane County Department of Administration
Karen Wenger
Chuck Hicklin

| Division: | Public Works Engineering |  |  |
| :--- | :--- | :--- | :--- |
| Date: | $5 / 24 / 23$ | Phone: | $608-267-0127$ |
| Date: | $5 / 24 / 23$ | Phone: | $608-266-4109$ |

