## DANE COUNTY PUBLIC WORKS ENGINEERING DIVISION

RES.#

ACT

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018

## **CONTRACT CHANGE ORDER**

|  | D. I. W. I. O. T              | 0   |  |                                   | C.O. #    | 1            |  |
|--|-------------------------------|---|--|-----------------------------------|-----------|--------------|--|
| TO: Public Works & Transportation Committee  |                               |   |  |                                   | DATE      | 5/3/2023     |  |
|  | PROJECT                       | Facilities Emergency Power  |  |                                   |           |              |  |
|  | ADDRESS                       | 215 South Hamilton St. & 210 Martin Luther King Blvd  |  |                                   |           |              |  |
|  | PURCHASE ORDER #              | 20221367 - 00   |  |                                   |           |              |  |
|  | BID / PROPOSAL #              | 321045  |  |                                   |           |              |  |
|  | CONTRACTOR                    | Forward Electric, Inc.  |  |                                   |           |              |  |
| DESCRIPTION:   |                               |   |  |                                   |           |              |  |
| 1  | REFERENCE #                   | CB - 01   |  |                                   |           |              |  |
| 2  | REQUESTED BY                  | Contractor  |  |                                   |           |              |  |
| 3  | PROPOSED CHANGE               | Replace a section of switchgear that will have a 1600 amp breaker factory installed to allow for tap box connection.        |  |                                   |           |              |  |
| 4  | REASON FOR CHANGE             | Square D services will no longer modify existing switchgear to accept the 1600 amp breaker called out in the bid documents. |  |                                   |           |              |  |
| 5  | 5 TOTAL ADD TO CONTRACT       |   |  | \$135,                            | 35,693.08 |              |  |
|  |                               |   |  |                                   |           |              |  |
| The original Contract amount was:  |                               |   |  | \$1,795,742.00                    |           |              |  |
| Net change by previously authorized Change Orders:                                   |                               |   |  | \$0.00                            |           |              |  |
| The Contract amount prior to this Change Order was:                                  |                               |   |  | \$1,795,742.00                    |           |              |  |
| The Contract amount will be increased by this Change Or the amount of:               |                               |   |  |                                   |           | \$135,693.08 |  |
| The new Contract amount including this Change Order w                                |                               |   |  | l be: \$1,931,435.08              |           |              |  |
| The  | Completion Date will be uncha |   |  | 0 days                            |           |              |  |
| The date of Substantial Completion as of the date of this Change Order therefore is: |                               |   |  | 7/1/2023                          |           |              |  |
| Signature Approvals:   |                               |   |  |                                   |           |              |  |
|  |                               |   |  |                                   |           |              |  |
| Contractor   |                               |   |  | Public Works Engineering Division |           |              |  |
|  |                               |   |  |                                   |           |              |  |
| Architect / Engineer (A/E)   |                               |   |  | Controller                        |           |              |  |
|  |                               |   |  |                                   |           |              |  |
| Public Works & Transportation Committee  |                               |   |  | Accounting                        |           |              |  |