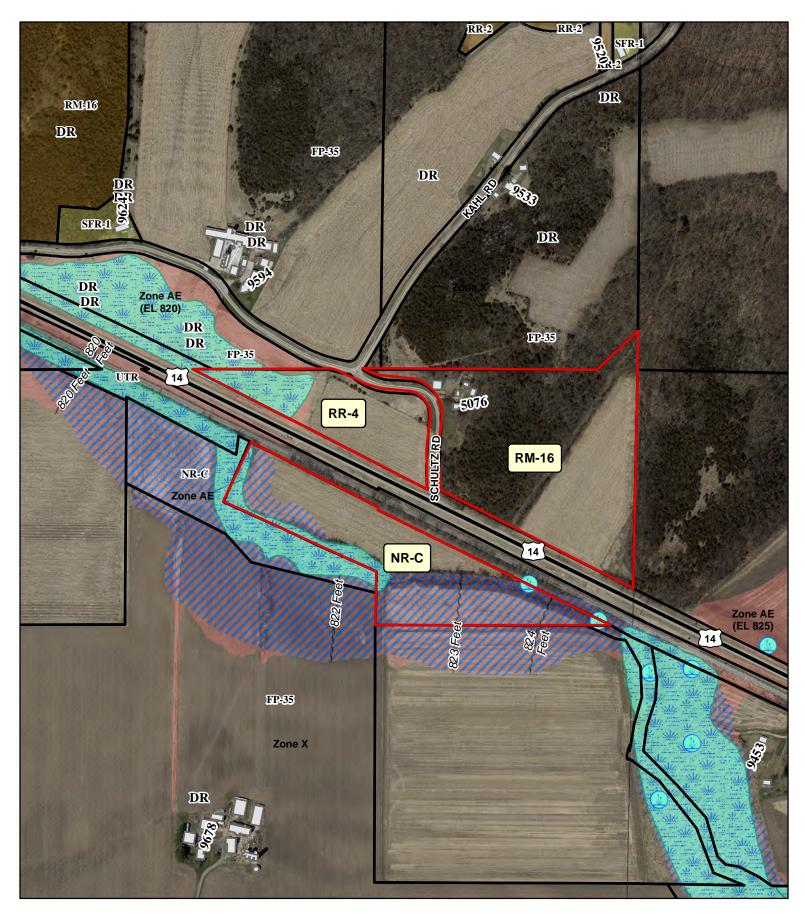
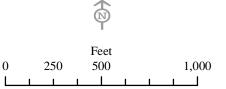
| Dana County Pozona Patition               |                    |                                   |   | Application Date                             | ication Date Petition Number  |              |
|---|--------------------|-----------------------------------|---|--|-------------------------------|--------------|
| Dane County Rezone Petition               |                    |                                   | ľ   | 04/20/2023                                   |                               |              |
|   |                    |                                   | Public Hearing Date                             |  | DCPREZ-2023-11954             |              |
|   |                    |                                   |   | 06/27/2023                                   |                               |              |
| OV  | VNER INFORMATIC    | )N                                |   | AC   | GENT INFORMATIO               | N            |
| OWNER NAME<br>SRR PROPERTIES              | LLC                | PHONE (with<br>Code)<br>(608) 852 | N TO LO   | GENT NAME<br>/ILLIAMSON SUR<br>SSOCIATES LLC |                               |              |
| BILLING ADDRESS (Number<br>2003 CENTER ST | er & Street)       |                                   |   | DDRESS (Number & Stree<br>04A W MAIN STR     |                               |              |
| (City, State, Zip)<br>BLACK EARTH, WI     | 53515              |                                   |   | ity, State, Zip)<br>/aunakee, WI 5359        | 97                            |              |
| E-MAIL ADDRESS<br>rett@tds.net            |                    |                                   | E-MAIL ADDRESS<br>chris@williamsonsurveying.com |  |                               |              |
| ADDRESS/L                                 | OCATION 1          | AD                                | DRESS/LC  | OCATION 2                                    | ADDRESS/L                     | OCATION 3    |
| ADDRESS OR LOCA                           | TION OF REZONE     | ADDRES                            | SS OR LOCATION OF REZONE                        |  | ADDRESS OR LOCATION OF REZONE |              |
| 5076 Schultz Road                         |                    |                                   |   |  |                               |              |
| TOWNSHIP<br>BLACK EARTH                   |                    | FOWNSHIP                          |   | SECTION                                      | TOWNSHIP                      | SECTION      |
| PARCEL NUMB                               | ERS INVOLVED       | PAR                               |   | S INVOLVED                                   | PARCEL NUMB                   | ERS INVOLVED |
| 0806-361                                  | -8000-0            |                                   | 0806-254-9                                      | 9850-0                                       |                               |              |
|   |                    | RE                                | EASON FOR                                       | REZONE                                       |                               |              |
|   |                    |                                   |   |  |                               |              |
| FR  | OM DISTRICT:       |                                   |   | TO DISTRICT:                                 |                               |              |
| FP-35 Farmland Preservation District      |                    |                                   | RR-4 Rural Residential District                 |  |                               | 7.9          |
| FP-35 Farmland Preservation District      |                    |                                   | RM-16 Rural Mixed-Use District 21               |  |                               | 21.31        |
| FP-35 Farmland Preservation District      |                    |                                   | NR-C Natural Resource Conservation District 14  |  |                               | 14.93        |
| C.S.M REQUIRED?                           | PLAT REQUIRED?     |                                   | STRICTION<br>JIRED?                             | INSPECTOR'S<br>INITIALS                      | SIGNATURE:(Owner              | or Agent)    |
| 🗹 Yes 🗌 No                                | 🗌 Yes 🗹 No         | 🗹 Yes                             | 🗌 No  | RWL1   |                               |              |
| Applicant Initials                        | Applicant Initials | Applicant Init                    | ials  |  | PRINT NAME:                   |              |
|   |                    |                                   |   |  | DATE:                         |              |
|   |                    |                                   |   |  |                               |              |

Form Version 04.00.00



# **REZONE 11954**

Wetland Floodway Areas in Zone AE Floodplain





**Dane County** 

Department of Planning and Development Zoning Division Room 116, City-County Building

210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703 (608) 266-4266

| Application  | Fees                    |  |
|--|-------------------------|--|
| General:   | \$395<br>\$495<br>\$545 |  |
| Farmland Preservation:   |                         |  |
| Commercial:  |                         |  |
| <ul> <li>PERMIT FEES DOUBLE FOR VIOL</li> <li>ADDITIONAL FEES MAY APPLY,<br/>ZONING AT 608-266-4266 FOR</li> </ul> | CONTACT DANE COUNTY     |  |

### **REZONE APPLICATION**

#### APPLICANT INFORMATION

| Property Owner Name:        | SRR PROPERTIES, LLC   | Agent Name:                 | Williamson Surveying & Assoc. LLC |
|-----------------------------|-----------------------|-----------------------------|-----------------------------------|
| Address (Number & Street):  | 2003 CENTER ST        | Address (Number & Street):  | 104A W. Main St                   |
| Address (City, State, Zip): | BLACK EARTH, WI 53515 | Address (City, State, Zip): | Waunakee, WI 53597                |
| Email Address:              | rett@tds.net          | Email Address:              | chris@williamsonsurveying.com     |
| Phone#:                     | 608-852-7240          | Phone#:                     | 608-255-5705                      |

#### **PROPERTY INFORMATION**

| Township: | BLACK EARTH | Parcel Number(s):             | 0806-361-8000-0 & 0806-254-9850-0 |
|-----------|-------------|-------------------------------|-----------------------------------|
| Section:  | 36 & 25     | Property Address or Location: | 5076 SCHULTZ RD                   |

#### **REZONE DESCRIPTION**

**Reason for the request.** In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.

Is this application being submitted to correct a violation? Yes No

SRR PROPERTIES, LLC IS SELLING THE LAND TO THE SOUTH OF HIGHWAY 14 TO DANE COUNTY PARKS. AS PART OF THIS SALE, THE PARCEL NEEDS TO BE REZONED AND BROUGHT UP TO STANDARD ZONING/CSM REGULATIONS FOR THE REMAINDER OF LAND THEY OWN.

| Existing Zoning<br>District(s) | Proposed Zoning<br>District(s) | Acres |
|--------------------------------|--------------------------------|-------|
| FP-35                          | RR-4                           | 7.90  |
| FP-35                          | RM-16                          | 21.31 |
| FP-35                          | NR-C                           | 14.93 |

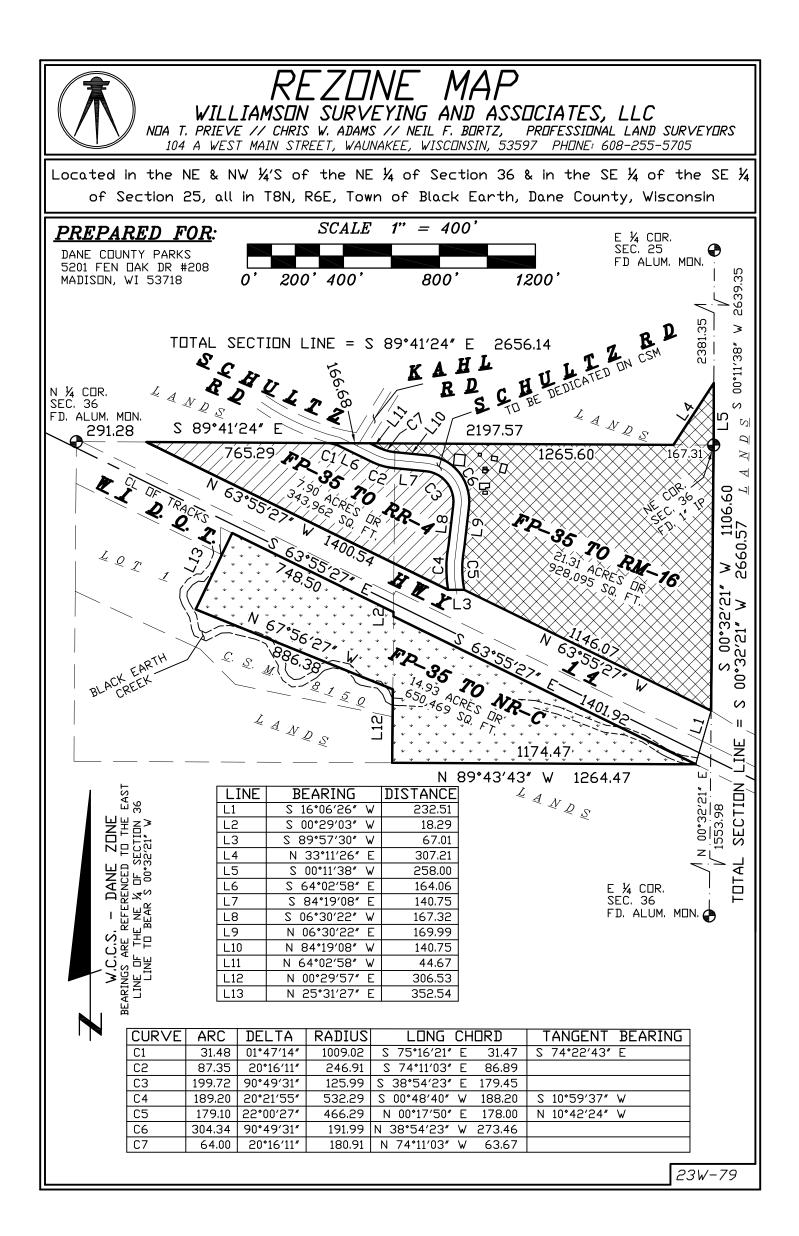
Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. <u>Only complete applications will be accepted</u>. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.

| Scaled drawing of proposed property boundaries | Legal description | <ul> <li>Information for</li></ul> | Pre-application        | Application fee (non-     |
|--|-------------------|------------------------------------|------------------------|---------------------------|
|  | of zoning         | commercial development             | consultation with town | refundable), payable to   |
|  | boundaries        | (if applicable)                    | and department staff   | the Dane County Treasurer |

I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

Owner/Agent Signature

Date 4-20-2023



### FP-35 TO RR-4

being part of the NW ¼'s of the NE ¼ of Section 36, T8N, R6E, Town of Black Earth, Dane County, Wisconsin more particularly described as follows:

commencing at the Northeast corner of said Section 36; thence S 00°32'21" W along the east line of said section, 1106.60 feet to the northerly right of way of Highway 14; thence N 63°55'27" W along said northerly line, 1146.07 feet to the easterly right of way of Schultz Road; ; thence S 89°57'30" W, 67.01 feet to the westerly right of way of said Schultz Road and the northerly right of way of Highway 14; thence N 63°55'27" W along said northerly line, 1400.54 feet to the north line of said NW ¼ of the NE ¼; thence S 89°41'24" E along said north line, 765.29 feet to the westerly right of way of Schultz Road; thence along said westerly right of way for the next 7 courses, S 75°16'21" E, 31.47 feet; thence S 64°02'58" E, 164.06 feet; thence S 74°11'03" E, 86.89 feet; thence S 84°19'08" E, 140.75 feet; thence S 38°54'23" E, 179.45 feet; thence S 06°30'22" W, 167.32 feet; thence S 00°48'40" W, 188.20 feet to the point of beginning. This description contains 7.90 acres or 343,962 sq. ft.

### FP-35 TO RM-16

being part of the NE & NW ¼'s of the NE ¼ of Section 36, and part of the SE ¼ of the SE ¼ of Section 25, all in T8N, R6E, Town of Black Earth, Dane County, Wisconsin more particularly described as follows:

Beginning at the Northeast corner of said Section 36; thence S 00°32'21" W along the east line of said section, 1106.60 feet to the northerly right of way of Highway 14; thence N 63°55'27" W along said northerly line, 1146.07 feet to the easterly right of way of Schultz Road; thence along said easterly right of way for the next 6 courses, N 00°17'50" E, 178.00 feet; thence N 06°30'22" E, 169.99 feet; thence N 38°54'23" W, 273.46 feet; thence N 84°19'08" W, 140.75 feet; thence N 74°11'03" W, 63.67 feet; thence N 64°02'58" W, 44.67 feet to the north line of said NE ¼ of the NE ¼ of Section 36; thence S 89°41'24" E along said north line, 1265.60 feet; thence N 33°11'26" E, 307.21 feet to the east line of said SE ¼ of the SE ¼ of Section 25; thence S 00°11'38" W along said east line 258.00 feet to the point of beginning. This description contains 21.31 acres or 928,095 sq. ft.

## FP-35 TO NR-C

being part of the NE & NW ¼'s of the NE ¼ of Section 36, T8N, R6E, Town of Black Earth, Dane County, Wisconsin more particularly described as follows:

Commencing at the Northeast corner of said Section 36; thence S 00°32'21" W along the east line of said section, 1106.60 feet to the northerly right of way of Highway 14; thence S 16°06'26" W, 232.51 feet to the southerly right of way of railroad and the point of beginning.

thence N 89°43'43" W, 1264.47 feet; thence N 00°29'57" E, 306.53 feet to the northeasterly corner of Lot 1, CSM 8150; thence N 67°56'27" W along said northeasterly line, 886.38 feet; thence N 25°31'27" E, 352.54 feet to the southerly right of way of the rail road; thence S 63°55'27" E, 748.50 feet to the east line of the northwest ¼ of the northeast ¼; thence S 00°29'03" W along said east line, 18.29 feet; thence S 63°55'27" E along said southerly right of way line, 1401.92 feet to the point of beginning. This description contains 14.93 acres or 650,469 sq. ft.

